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Won for God by a Knock - down Blow from the "War Cry."

(From the English " War Cry,")

BRIGADE JOE, think going to chapel was an awfal bore, and only it for ool people. When there, my father's efforts were generally inclined in the direction of my ribe to keep me for the way and office did I file to keep me or when the contract of the cont gregation by my incessant yawnings, and

EXTRA DIG IN THE RIBS

(From the English "War Cry.")

I am a native of Stockport, and was born there on the 9th of August 1829.

Ily father and mother were God-fearing with the state of Stock and did all in their power to bring on maker, in the face of God.

Sunday-school; but I cannot say that the sunder, in the face of God.

Sunday-school; but I cannot say that on my beals were froitful, as I was a maker, in the face of God.

Sunday-school; but I cannot say that for my property probability of the sunday sunday times played turnship to the sunday times played turnship to the sunday sunday times a sunday s

questioned I should be ready to give my father an account of the day's proceedings. At times, the school teacher would come to our house to enquire after ms, and as I knew a jacketing was in store for me after the departure, I used to run away from

nome. Even then, I had a good friend in my mother. Many times when I have been from home she has hunted me up to give me

she would say "Come home, Joe, my lad, see your father and get it over, and do be a good lad in fature."
Her words, however, were all of no avail, as I was quite hardoned by this time, and nace to stop cut night after might, alseign in outhouser, or anywhere the company of th

He would oot punish me if I return I made many promises to my mot that I would be a better lad, and in grayers she would ask God to help poor Joe to keep his promises. But it faw days I would be not again and as bad as or remainder my age at this ti

hut I was very young.

When I was entired to go to Sunday-school, I was a

who was a teacher, and no one coession, when he was teaching the class I was in, I caused much merrimant for the scholars and confusion to my brother.

The class was being put through a course of spaling, One of the world

and confusion to my brother.
The class was being put through a course of spelling. One of the words that full to my lot was "must" and that cone fairly pounded mr. I got through all the reat pretty fairly; but was mixed whan I got to "most."

I looked at my brother, hoping he would [commutan on rom at.]

Too May Rumber of "ALL THE WORLD Is a Beal Treet.

"Friend and Foe should Read it."



From Over the Seas.

The General has just completed a trip through Holland, where he has had marsuccess and victory.

Staff-Captain Appleby says, in a recent English War Cry, that in two years his boys have travelled 16,000 miles, 2,500 of these being done on "shank's mare."

In the Old Country, from Feby. Pth to April 25th, 20 less than 1,070 persons have applied for the work; 1,035 of these were privately interviewed either by the Chief of Staff, the Commandant, Field Staff, the Commandant, Field mer, Colonal Boon, or Major

Latest from New Zealand. Four Macris the Army, given at the recent May meetseeking salvation; three of them testify
very definitely; one of them was a great
frankard.

Each Oak

The new Headquarters in Paris has been opened with great success. On the plat-form were French, Swedes, Bussians, Torks, Italians and English.

Over four thousand people were present to the welcome bome of the Household yrope Band at the Congress Hall on aster Monday. It was a mighty affair.

Another naw corps was opened in Denmark recently.

The new Swim "War Cry" is a great Six thousand of the first numb

Seven hundred and fifty field officers parewelled from their different stations, on a recent Sanday night in England.

Officers have recently been sent from England to teke charge of the Training Homes in Holland and Zurich.

The English War Cry gives a stirring so-count of the farewall of Miss Sairling, who goes back to Chillon prison to finish her term of 100 days, for teaching little children the way to heaven.

Jurge Peyron, a Frenchman, and Col. Pashkuf, a Russian officer, took part in the recent great Army meetings recently held in Paris, France, during the Exposi-

Mrs. Capt. Holdaway, who was set apart for the work among the Marois, New Zea-land, has triumphantly antered into giory.

The "Christian World, an English relicious weekly, issued a special edition dur-ing the week of the General's birthday, in which his speech was reported at full which his speech was reported at full length. It was not without its reward, for the following day not a copy was obtain-able. The "Pail Mall" interviewed Miss Stirling and reported it fully in their paper.

Colonel McKie, of the Training Home Staff, Eng., is sick in bed.

Commissioner and Mrs. Smith, formerly of the States, were on the platform at a research meeting held in Exeter Hall, Ht

THEWS PROM ENGLAND is looking so much better in health.

shall hear of him again soon, no week to a will be a soon of the control of the c

Col. Nicol, accompanied by a Beigian Cadet, who was saved at Holloway, and has been trained at Clapton, left London on Saturday morning to take part in the Salvation campaign in Belgium.

The General has decided to promote huge petition to Parliament in favor of the Sunday closing of public-houses through out the United Kingdom. Forms of petout the United American.

tion, with instructions, will be issued early next week, and every soldier and friend of the Army is uriged to sign it. The drink shops ought to be closed altogether. We cannot get that just now, however, so let us go in for Sunday closing.

Staff-Capt. and Mrs. Darracott of St. Helma, have just arrived in London, after a most awful shipwreek.

Miss Stirling is in Paris, and goes on t Chillon to-morrow. She is very far from

THULTEL.	Garpa Posts.
America	511 50 95
France & Switzerland	89 69 24
Anstralagia	285 801 78
India and Caylon	54 1 0 1
Bweden	54 9 14 584 118 9
South Africa	71 14 18
St. Helena	1
Italy	1 4 - 46.7%
Holland	91 8
Denmark	9 W. — W. —
Germany	18 3
Belgium (To be open	ed on May . th.)
Natal	. So. — 190 i
Orange Free State	
Zululand	
Bechuspeland	-
Foreign total	1268 668 869
United Kingdom	1445 481

Genvay Presentations ... The latest now elties are the following astonishing notices in the Murrhardits Gasette, concerning the meetings of the Salvation Army:—

Grand total..... 2718

*29th April, 1889. The meetings of the Salvation Army are forbidden after 6 o'clock in the evening, also on festivals, holidays, and at any time of public worship. Any overlooking of these orders will be punished by a fine up to twenty-four marks punished by a fine up to twenty-four marks (twenty-four shillings), or four days 'implification are to make this income in their circles, and to report any infringement. As complaints have been brought forward that members of the finite shill infrare the finite shill be the same than the same th make you attentive on that point. Anyone who presses into the house or private properly of another, without his wish, or remains there without necessity, will be punishable by Section 139 of the Fine Law Book of the kingdom."

God save the police, and help our Murr-hardt officers and soldiers to conquer!

In the wat Was Civil

"THE PRISONER OF CHILLON

LONDON LETTER.

HEAR there are a few important Divisional changes in the air. If am not at liberty, however, to the scribe the rumors. There

cribe the runors. There is no construction of the runors are the runors. There is no construction of the runors are the runors are the runor of the England with mea shiper French. He is world. Our voice was not lead to bind an 'not-basel-oper'. He has been in the of the down-to-club visition as a second property of the second pro

The weather in London is parapatitle. For a week the city has almost resembled the country in brightness; but at the size of writing all has changed. Cold, damp wary one has persance of disease shellon, particularly the sporting public. There is an exception to every rule, and whether in fig or annihine "101" gets brighte aum happin daily. The ory is —begin recent uniregenent—"No room." Whereunto habit this thing gree ?

Commissioner Railton has not been on Commissioner Raison has not been on the sick list now for many a month, but we have had to deplore his absence for a week owing to ill-health. He is once more. I am glad to say, on the quarter deck with his weather eye on the watch. Mrs. Rail-ton is on a tour, and having blassed and

Belgium is at last under fire. The open-ing was unique. Indifference reigned so-preme, and in the morning meeting there prems, and in the morning meeting there were not half-adorse persons present; but the tables are turned, and the barracks are crowded, and I had the pleasure of giving a lifning hand and rousing the city-attacked Malines.

The Paris Exhibition is the great them The Paris Exhibition is the great them of public thought and attention just now, and our comrades in this city are improvable in the control of the control tinental country, especially in those where we have not commenced operations.

All our soldiers and friends who have All our solders and friends who have any knowledge of what 'mull-wises'ing' is, will appreciate the news contained in the new African "War Cry." It is stated there that Zula Jim, who used to be known in former days as Jim Oeborpa, is now a s'ilful hand at driving oxen in a wagon. I know an officer who reckoned, when he mow an officer who reckound, when his beard Chinese Fester teight; in trater if all, that he was sweet from option, that that was he most sensitional testifiering he had the contract that the time. He reakous now—from his own appraisance with eatile—that the quality of Capitain Orborne's salvation mainte only second to that of Chinese Fester. In this United States there used to be a saying (eds. "The Abstain Aumy case now howest (eds." The Abstain Aumy case now howest." that "noboly could drive oxen and served God." The Salvation Army can now hoast of a "bullock puncher" who cannot only do both the things referred to, but has avi-dently a sufficiently large stock of grace left over to enable him to live and work as a missionary into the heaven.

This is only another illustration of what God can do with and for people who will let him have his own way them---au stick. Saul among the prophets was a of men and women whose ner mind at the present moment.

be transfermed into Fourt Apply the state of the flat of the state of and the miration of souls.

Tour correspondent was prived the effectment by the Lord Mayor of loading at the Manner Remain at the question of restricting the laper was amongst the Native Races. In company with a Dutch officer I went, and we were the subject of more attention and remain!
subject of more attention and remain!
could plainly see, than many of the thining lights on the platform.
It is a sign of the times when two the

OFFICERS CORNER

Dun't worry. Keep close to God and God will keep close to yoo. Up to it present time He has always been bear than His promises and more than his promises and more than his promises and you may restain. sutherent for you and you may retigine securely in the knowledge that horser dark and uncertain things may look to long as you are right with Him. He was make them all right for His Kington, even though perhaps not in the way fast you might think best.

"When He giveth quietness who then on give trouble F"

O blessed calm in fiercest outward fight, Which fills the soule of all who getob And while I war my warfare in the right Of that dread certainty, the jude

Day.
At post of suffering honour I shall star.
But through the londest noise sud. sizeal
of the fray.
My soul doth rest on Him in calm is-

light, While faith and hope drives care and doubt

He giveth quistness, it is not said

That clang of arms should cease, thunders due : But trouble, ere it reaches me, falls ded,

lecause my soul, my Baviour standelh by.
His quiet fills my heart, and so in past-

The way is dark, my Lord ! My path I cannot ses : But I am sure my face is toward The cross and erown for ma.

And one thing do I surely know,
That I am Thine each step I go

When by dayils all around, Your way reems barrd, You can ull their power confound. By faith in God I

My heart is a fortress I hold for God,
in the midst of an enemy's land;
And fortione assaults from the foe it has

and surrous sessions from the 100 m ass slood, And many more yet it shall stand. Against him all doors and all simdors are barred,
The Angel of Peace being always on guard !

The Stirring Life Story of

DAVID ANGUS Will appear in the next Was Car.

Officers, Push this Number.

Walks & Jaks Savedtarmer

The Great Remedy for Drunkenne

We have just been having a little ex-cisence over the Sooth Act seedion, repeal or or regreat, and this side mis to think what a change had come over me during the sale few years, many and the sale few years, and the sale with a sale few years of some over me during the sale few years of the sale of the wine in obedinness to our Saviour's command, "Do than any action of the sale of the I thought I was doing all right becomes did it, and the minister knew

chars did it, and the minister knew all-them is and did not object to our going to the Lowi's table and to the bar. It have been charged with despision the control that the control to the control to the table to the control to the control to the table to the control to the control to the table to the control to the control to the send to now, when I imagined that I scald now then I imagined that I scald now the control to the control to the top the control to the control to the control to the table to the control to the control to the control to the datasets by the taw second to so. We may mock ourselves but we cannot mock God, "God is not mocked," are the words

I revere, love, and respect our Saviour's commands more than ever I did, and it

commands more than ever I did, and it was when I was fed to see their He was more and an experience of the see that the was more and experience of the transport of the transpor

in no way responsible.

When I saw so clearly that those who were not right in their own souls were in were not right in their own souls were in the majority, and when those in charge and taking the lead were doing what they knew to be wrong, then I felt morally re-sponsible for the wrong so long as I took

part in it.
Sopposing a Salvation Army office
were to march the streets with a lot o
soldiers when he knew that many of then were not right and were living in known and knowingly doing wrong, do you dish I could feel innocent in marching and the second of the country of the second were not right and were living in known

did not receive from God, and to Him we will have to give a full account of everything He has given us. Therefore, dear brother, just think hee you will account for the money you have puffed away in tobacco smake? You perhaps any I sarned the money myself; rest, both, brother, who give you the health and steneght of body and the elearness of brain to do your work and the elearness of brain to do your work as to have mone? West in out the most was a to have mone? Yes it not the and the elearness of train to do your work on at to earn money? Was if not the great Gol? If you had been an invalid, hought you had been an invalid, hought you had he had been great Gol? If you had been an invalid, so you have to you had been and the profit of the property of the profit of the profit

The Boost Ack and other reformatory measures are no doubt well useant, but they are beginning at the outside of the man or woman and working in . But God's way and the way of the Salvation Army, is beginning at the heart and working out. for when the heart is right then the life will soon come right. But there is a great probably of the life being outwardly right when the heart is altogather within the heart is altogather within the heart is altogather working. Many people in our mates, who makes make our drink whites, but live some out of the whites the salvation of the working and the salvation out of the whites the salvation of the working and the salvation of the working and the salvation of the working the salvation of the working the salvation of the working the salvation of the salvation

smoke tobacco nor drink whiskey, but live ontwardly moral lives, who, if they have not given God their hearts, will assuredly go down to the lowest hell to associate with the worst drunkards in the land. Why is all this? Did not the Son of God why is all this? Did not the Bon of God say, "Except a man be been of water and the Spirit he cannot see the kingdom of God? Notice it is not, "may not," but that terrible word, "cannot." And if he cannot see the kingdom of God where is cauries see sue singgoom of God where is the going to go? There are only two places or states in the future world, and if you cannot get to the Kingdom of God you must go to the kingdom of the dovil. How shall we escape if we neglect so great a satration?

If you, unsaved brother or sister had If you, unsaved brother or sistar had been poisoned, and the doctor was prom-ptly on hand and placed an antidote be-fore you telling you that if you would swallow that medicine it would contract

awalfor that medicine it would continue; the write disc of the poison and you would live; ampoint you do not say a diare; proposing you do not say a diare; proposing you do not say the proposition with the proposition of t your of sin here and reign with Him in glory throughout the countless ages of eternity. Come now to my blessed Savi-our, give up your sins and He will save you. May His blessed Spirit help you, for His name's sake, amen.

Reporters, Look at This.

Libles God for the Army, it has been one of the mean in God's hands of opening my deriened understanding to understanding to subsequently of the Corporation of the C "Whoever drinichle of the water that I sertican but bless god it has no situite to the shall give him shall nover thirth, but the water that I shall give him shall be in him water that I shall give him shall be in him a will of water springing on into ever-lating side. Eraise this Lord, for Ha almost the shall be sha

he more careful how they write and never

A Week in the Training

First of all a chapter from God's word is read by one of the girls, then a hymn is sung, followed by a period of fervent mayor, in which nearly all the girls take

an active part. If somebody in going through the darkness of perplexity or wreatling, rising from her knees with face uncomforted, she is invited kindly to the Mother's room, where

Home, Many to consequently, have been laid anide porty. The property of the polymer of the polym

experience.

Answer that the eligica of Jeess Othrist is

an ead system, but rather 'dis Krafi
the sid of a black-board all the practical
gard of the corps work, i.e., to keep so
counts, to arrold debts, to been good

We must part now, kind, reader; wa

warfare when skilledly used.
Discipline ir classed on Pylday attermon,
Why? Simply because the gifa scerch in
morning, and are not only allowed but acclose to the state of the state of the state of the state
tarce, accompanied by Bible reading,
prayer, simpling and lestimosies, are given
by Major every Tueslay morning. Few
induced on lever the isoture root, after such
that simple of the state of the state of the state of the state

Plasse small your differing either so

Plasse small your differing either to

Plasse sm an out-powring of hearts full of love and errateful thankfulness in union one with an-

remarked, " of course smeking is a had be more sareful how they write and nover of the course of the

aning of their own personal experience.

On Thursday morning a lecture on the practical bearing of Army work, the material part linked after all to the spiritual, as body is to soil- in closest anion. Turning own our lecture book was get a glimpac of some of the subjects dealt with— 'A field-officer's duties," "Finance," "Health."

Every evening after tea at 5.80. the mericands to others."—Hennam

XY M. S. N.

(Continued from last usus).

Household work being over, comes
reader, to grayers, ied ususly by Mother:

reader, to grayers, ied ususly by Mother:

The standard of the continued in the

were attended, is it not, reader?
On Prilay swaming it is followed by a
Training Home meeting, when the grist
interchange superiscose of victory or defeat in their practical consecration during
the wich. You think the simple-bearcod
sincerity combined with the ardent appiration to fulfill in every multitude to deall the
perfect will of God, one of the most convincing profile of living christianity you,
have were seen, do you, dear imaginary
adds? Heartify do we agree with you
adds? Heartify do we agree with you.

wited kindly to the Mother's room, where the hard place and shown how to help herself-against a feture time of similar trial.

What do hap pray for ? Listen, readed to their holiday, The rest of the property of the propert What do they pay for? Listen, readed:
It is the general burden or is convenient of their budden, the fashion? Thankspring for victories in the past, faithful prayers for continual deliverances from sin in the present and the pre

sages during their nest life, in acquiring insure that the ordinary branches of knowledge. The sage by Yenes Christ is very good, as good chief chief, however is not to exam the array coller." Jesus, orr living Lord, head but to develope and stranghen the disasted among the human, dead fronders clearly collected to the collected of the collecte

as calless life."

an entiles life."

an entiles life."

an entiles life."

by an also drilled and taught to sing correctly and in time. In short, every first a to sing mast to render the coming of the control of the to visit in certain amount of the control of the co

along."

Please send your efferings either
Major Margetts, or to Staff-Capt. Ba
Corner Lippincott and Ulster streets,

ONLY OF HEADY ARMS

when we have meet and potetoes? the top of my voice I bawled out

Mat "Grave"

What he meant was mustard, and he told

What he meant was mustard, and he told me so, when I hawled out loader than ever, "What that sed it wor grayr." After, this my brother used to keep me at home to try to get me into a little order and for a time I got on very wall. In, and got into trouble. I got mixed up with some lade seven worse than myself, and one night we were except in the zet of heaking into a provision slop, and were hauled up before the Stockport magistrates, but as the man belonging to the shop did not press the charge, we got off with a severe reprimand.

Then began my really downward course for I set on on tramp, going to Liverpool and afterwards to Hull, where I stayed

I tramped to Stockport, and arrived there just in time to see my mother breathe her

ways taken my part in all my disgrecos

ways hade and troubles.

In a few weeks' time I was off again on the road, and did not return to my native town for three years, when I was

So Changed by Drink

and sin, that my father, meeting me in the street, did not recognise me. It seems that hawking children's pio-ture-books had not improved my appear-ance. I had to sell my Sunday clothes to

than a few days at a time.

When about twenty years of age, I married, after a brief courtebip.

My wife and I worked a few weeks in a Hell factory, but my roving instincts soon asserted themselves, and I was off no the road again, compelling my wife to go with me. And many a weary mile did I drag her from town to lowe.

me. And many a wear; mile did her from town to towo. And although I became a family man, yet I did not settle for long together, but continued a vagrant's life.

I had a family of six children, but four of them died in early infancy, and their

lies are laid

Not in a Family Grave.

hut wherever we happened to be at the

happily married, in Hull, could tell a thrilling tale of their seriler life, when travelling in company with their parents. I went overstaint to my with, and I said, Look here, Litz. I shall ever lift this twent to generate they had to beg or more than their parents. The work of the series in the shall ever lift this case in the shall ever lift this mean, by God's help, to lead a different late of the shall ever lift this mean, by God's help, to lead a different late of the shall ever lift this late of the shall ever lift. I want to shall ever lift this late of the shall ever lift. I want the shall ever lift the shall ever lift. I want the shall ever l and most unmercifully beat my wife, and not content with that I used to slarve her.

1 sould not keep from the drink, and I re-member when at Stockport once, my uncle offered me a house of his own rent free. I took it, and as coals could not be bought as well as drink, we ntilized all the ompneard doors and shelves and tore fown

After burning all the available timber we locked the door, shoved the key under-meath, and took nur departure for fresh neakir, and pastures new.
fields and pastures new.
Ashton-under-Lyme was our next home,

Employment in his Rag-shop.

We got along nicely for a little while, but seem wanting to be moving on again we seld the sticks and took train for York, in aristocratic proceeding, as we had al-

[converses Prote para 1.] I was four years hid in a helples, field,

My home was the reserving men of M

tell me the word after I had fried to spall
it, but natead he asked me, "What does

also would take the two children; and go at

mother put on the table at finner time,

mother put on the table at finner time,

finner time,

mother put on the table at finner time,

mother put of the put of the table at finner time,

mother put on the put of the put of the table at finner time,

mother put of the put of th

At length I was advised to go to Hull as I should be nearer the sea-breeze, so we cleared out as I was afraid to die and I

was daily getting weaker.

During all the previous time, my wife had kept clear of the drink, but arriving in Hull I soon recovered my health, and I

Started my old Games

Started my old Games
My mat trade was a photographer's
contraser, I used to stand at his door and
contraser, I used to stand at his door and
contraser, I see to stand at his door and
contraser at the standard of the standard at the
I may any our travelling ended, but our
life of sin and misery was still kept on.
My wife started to drink, and then
avarything was in a worse sate than even.
A continual round of drunking and quarculture was in a result and many a time I

A continual round of druhing and, quasi-aling was the result, not many a time I is realled Sullivan in my noglistic seconsists and the black eyes fall to the wifes abact. Many a time after a booting "do" would a look at my wife, and when I saw her britises I would make so wor that I would be the same that the same her the same to be the same that th

reform.

I had a Bible but did not read it.

used it many a time as a mis at my wife. The neighbors would take no notice us when we were rowing, but used to say,

"Oh it's Only the Wrights Again" At last I signed the pledge, but I did not sign away my bad temper, but used to beat my wife for drinking, instead of try-ing to induce her to do bester. This life went on until the 26th of

ance. I had to sell my Sunday clothes to be a sell of the sell of

I turned it over, and my aver restal

and re-read it. I tried to read it to my wife, and I made many attempts. I did not succeed, and said I must go petairs; my wite shought I was ill. but

upstairs; my with saving.

it was in soul.

How I got up stairs I do not know, but
I know I fallon up kness and uttered the
Publican's prayer, "God be merciful to

me a sinner."

All my past life passed before me as a dream. In a few minutes light came to my soul, and I accepted Unrist as my

Saviour. I Felt a New Man,

er life."

In a few nights' time we went do the penitent form. This was my third attendance at e place of worship since it was a boy—once to a christening, once to be married, and the third time I gave God

my heart.
My tale is nearly done. Thank God we my tate in nearly done. Thank God we are still saved with our fast firm on the rock, and we mean, by God's help, to ary all in our power, relying in the strength of God to win other poor perishing souls. Brigading is the delight of our heart, and

Only Ones have we Missed

this work.

Five years have passed, and we feel that
we get better saved every day of our lives.
To God we give all the giory.

Yours in Christ.

The Happy Saliman of the Icohouse Corps,

so that there might be room for my

a far different way now; for our home is a little paradise, and right through our voy

SINNER. BEWARE! Auful Realities SUDDEN DEATHS **& A**

AND

Limes I all his life before he milt good wante them in the Army. To his his of the second of the his properties of the properties of the his properties of

body. How many when coming to die nave thanked God. thry had not to seek: a blighted sond, God is right by by share Raviour than . W. — of D — sent in the saptain of his scorps to pray with beast cont of your diesh, and glave the him, and although staffering inclusedly had the jey of the Lord shining in his some tensor. On the captain making on quities as to how he was he said, "Thank the country of the control of the control of the country have thanked God they had not to seek a We were just having our seming mention when a poor young some trembling to our doors and was pidd it coaved. In her possession we fould the to of whickey, a pipe, and two pine to to becoo. Site was given a cup of let coffee.

Who are you so kind to me? the awful anguish of soul which is undescribe ble. Rush at once for mercy. . . .

Scoffer, Boware!

While stationed at T Captain brigade. We have been greatly blessed in T — had occasion several times to this work. notice a young woman whom the Spirit on God was working on in a wonderful manner. She rejected again, and again the offers of mercy and yet the Spirit of God nightily worked. One day the captain was ent for to see this young girl, and, when he got to the house he found her in a dyfore.

Hell.

Have I commenced a new business, having combin issp, business, e., leking the many combined in the many combined in the many combined in the many combined in co

her and one of our women is

have I seen you?"
N.C.—" In the Magdelens."
18t Ons—" Oh, I knew it was in pilot

Mother, Hold the Piller CHIPSI A young man who had been good to

nea camp home same of the A first and of the world's ways and would a

As forestern." Sinner, pre ser ser see that the least he can do is to give his breakurs now. The leaving series and the least he can do is to give his deer Sariour are outstated small of the least he can do is to give his deer Sariour are outstated small of the least he could be seried. The or are sinner, the least has been been served by the series of people the Army wants, who me is not good to be served to the served people the Army wants, who was in in for God, sanker owner, through the series of people the Army wants, who was in the God and the served people when the corps is god one of the served people when the served people when the served people when the served is the served people when the served is down-people who had been all his life before he mit we made "God wants to the Company" of the served people when the corps is of company to the served people when the corps is of company to the served people when the served

As nescue work is purely one of love, he officers receive no salary whatever, is "having food and raiment are content serwith." Could you not send along a feation to help Mrs. Coombs with her surleas? in his countenance ho gaspot, "Bessis in his countenance ho gaspot," Bessis, only a step to glory," and he less the step and was there. Is not the a set of marvellous grace. Poor dark, stablighted soul, God is right by thy sidest.

Call unto Me and I will answer thee show thee great and mighty things . .

fothers turn out unfaithful and give y the fight, why should you? Their go-is back only makes the domand upon you be more true and faithful than ever. lsave "t you ?"
New Comer—"Like you have many a

time."
1st One—" But I'm saved now; where ome the other evening, and in the space the third versing, and in the spece of its reminder, principal, the deals and our young man at conquered, so it is reminder, principal, the deals and of sides poured into my series many. He centers with the rest; the leader of the contraction of the centers with the rest; the leader of the contraction of the center with the rest; the leader of the center with the center of the center o comewhere.

The new comer was delighted when in

a visit, at the back of the printing office, but please remember to take a donation with you.

Army is fast swing it St. A.

The "morphic cate" at London that I has been such a six in our house the has been such a six in our house the has been such a six in our house the has been such as the whole and the been such on the has been such on the house the morphic cate and the been such of the has been such on the has been such on the house the been such of the has been such on the has a sixtee of the been such of the has been such on the has a sixtee in the house of the house o

MISSED THE MARK

CAPT. J. R. MERRETT.

Some years ago he was a fine, brighteyed little boy, full of innocent mirth and



church and Sunday School, and he seeme to drink in every word he heard. Quit natural was the pride that filled mother's heart as she looked into his and thought what a smart, good man her boy would make. Ah, so he might, if mother's advice had always been heeded,

mother's advice and aways coun feeded, and mether's love had kept control of him. But how things change! Time rolled on. The boy grow into a good-sized youth, school days draw to a close, and the day arrived when the choice of a profession must be made, and the young man must start to make his mark in the world. True, he made his mark,

in the world. True, he made his mark, but, ch, how black it is !

Having left home and taken his position at his trade the young nan was naturally thrown into fresh company, made new acquaintances, and of course came less in At a room meeting the testimonies all and upon one point — "the faith bases of God in answering prayer." I less worked under the faith was provided under the faith was provided under the faith was roomed and the faith was roomed to the was not a way routiable in every way to have a way roomed the faith of the way for the way for the faith of the way for the

Mothem, beware! One exemple while out with the boys it was proposed that all should go to the saloon and have a drink. At first our young man said, "No!" and shrunk from the very thought. Mother had warned kinn to faithfully, and he had provised has so minearely and housestly that he would not touch the drink:

Four work things two are, and how wain.

I said a flying visit to the Drankards on the other evening, and in the space of the out young man is conspered, a



cannot! What! is no state a whitee all be kept down by his mather's whitee all the time? Is he never going to be a man wind of his own? That settles it. cannot! What! is he such a baby as

After the first glass is down it is not so hard to drink the second; in fact, he syed liktle boy, full of imocean mirks and laard to drink the second; in fact, he childlish play, his good withal. Neare did drown his guilty conscience. After that he retire to rest without first kneeling at his bothid and lisping his erealing prayer. It is along the retirement of the retirement of

Park with the Castes for the open are. It is also cases for the open are in the cast of the case of th

when one day a crowd is seen coming to wards his mother's home, moving slowly, and carrying something stretcher covered with a white cloth,

What is it? Sad final to a sad story. While on a drunken spree by or other he had fallen and h



Cades to the T. H., and we have candidates in Dunnville and other corps with 5 to 10 soldiers, its enough to make these hig corps with 50 to 100 and ever sol-

Headquarters' Happenings

Happings around Headquarters this last week have been few and far between, last week have been faw and far between, about the most important has been the annual visit of that most mysterious creature, known as. "Spring cleaning," all of us some part of the week could sing, "no room in here have I", and some of the former "designers" of the place would not know thirt old rooms if they returned now, now their old rooms if they returned now. they have been renovated.

We heard good news from the Rescue Druntard . Home the other morning at Drunkard Home the other morning at knee-drill. We were told that quite a re-vival had broken out, and last Sunday about six professed salvation in each home. Itoly consecrated living will tell.

with a mind of his own? That setuce is.

His boyinh price is aroused. He takes the glass and down goes the beer. Fatal strong the factor of the companies for the companies of t The "boyn" are still moving along. walking back to the car. Thursday they gave Major Margetts a lift at Lisgar St. eight soldiers enrolled, four babies dedicatair on Yonge street. Sunday afternoon they turned out for the first time in full summer uniform of rod guernseys and white helmets, and went to the Queen's Park with the Cadets for the open-air. It

I creem it will be quite a time vet be fore we will need as large an Headquarters or as hig a Staff at it for Canada. They or as big a Staff at it for Canada. They have now 160 employed at '101" in the different departments, foreign 9, legal 41, appointments 19, and/dates 18, financial 18, accountants 15, Field Secretary's 30 the remainded are as great around in departments, too numerous to mention. These figures do not include those at 65 and 96 Southwark Street.

Southwark Street.

The Candidate man cut a hallshight hornpipe when heav lest week's "Cry", and wall be might, for if the stricter on the front and other pages don't accuse the form of the property of the stricter of the street of the stree

The latest happening is the arrival of a new Cadet, in the shape of a kitten which The erconer's jusy released a verdies of "secrification of the state of the correspondents' department of secrification of the secretary of th

"The Lord shall cause thing enemies that rise up against these to be smitten before the tace: they shall come sut against these one way and fise before these seven ways".— Dout. 26.7. Q. D. is not involved, where you will have less this opposition and scorn, can dress an

shing for whom Christ shed His blood. May God give us still more of this love

"At Thy feet I fall,
Yield Thes up my all,
To suffer, live or die,
For my Lord crucified."

Remembering His words, "Insemuch of have done it to one of the least of them

GOD'S POWER

HAVE YOU GOT IT?

Have you ever studied, dear render, the

ontinual victory and success or else st flors

No standstill in the Christian race, Run faithful then, and take thy place Among the throng, who face to face, Shall crown Him Eord of all,

way.

He marched with the crowd, and sa

errible loss and defeat.

ye have done it unto Me."



A Little White

"A little while and ye shall not set Me—a little rhie and we shall see Me."

"A little while !" Oh, glad, bright of hope, A little while, and we shall cross the tide

Into the "vast forever," and our souls Shall be like Jesus and be satisfied. A little while can sweeter words be spo

A little while and then we all about her As we are known, and we shall understand And reap with joy, whet now it tears we

A little while for earthly joy and sorrow.

A little while to live, to weep, to smile.

Then stepping over into Heaven's spleudor
With Christ, we shall forget this little

A little while. Divine and hopeful words The spirit often longs to rend saids The veil that hangs between us and our Lord, And stand with Him, redeemed and

little while and songless hips shall sing.

A little while, and each blood-bought

exile Shall cross the river, and go gladly home

Shadows from the Cross.

26 often it is the words spoken in it is the words spoken in derisi in ind mockery emboly grand truths. Thus god makes even the

wrath of man to praise lim. We are told that when Jeans hung upor the cross, they the

saying, "Save thyself and us, manner also the priests said among themselves with the scribes," He saved others, him. "How little the: realized in their blindness they were giving utterance to one of the grandest truths of Christianity, the key-note of the whole

when leasts in the garden, in view of the room, ewest as it were great drops of blood in His agony, He said, "If it be possible, at this cup (of suffering) pass from me," and mathinks the Father reminded Him How many we some in contact with almost daify who, for a length of time, ran well. No burden was too heavy, no cross was too head, no trial too severe; all tended to help the noble warrior on his and institutes the 'reader remner into that without the 'shedding of blood there could be no remission of sins. Divine justice must be satisfied. One must die for the many, and as one Saviour thought of the great world of sinners, His great heart of lave yearned over them with sook ten-

the many, and as one Saviour thoughts of way, the marched with the crowd, and sang it of love yeared over them with such tank the marched with the companion, that seeing no decrease and companion, that seeing no decrease and companion, that seeing no decrease with the companion of the companion of the crowd of the companion of the crowd of t

It looks so hand: "Had as we look at the It looks so bester fifth as "we look at the teaming millions of each going when show the teaming millions for distributions for five field and worth model congress, and grote caches as to say, "Thy will be done." It has the we have such as the we have ready in outree of million show after we have ready in outree of an above the safe was the same to be so the wearing you. It is given as no to see you wearing you. It is easy in a farmy work, we want to be such that we would be such that the wearing you. It is easy in a farmy work, the work of the wearing you. It is easy in a farmy work, the wearing you. It is easy in a farmy work, the wearing you. It is easy to see you that the wearing you. It is easy to see you will not all this are fine. There are tellur fields of labor where so much of a sacrifice in the invalid of where you will have jees of joy. peace, and happiness gone, but the influence is blasted, a soul is ruined, and

influence is Inlatical, k and its reload and healed on the power of the Son of God its save is forever shattered. The couple jews, and may, w Takeyour religion, away with respit a Charist. The world stands against and orise out for a reality, while the devils hold a justiles over their islates wisdorry. The question naturally arises—What is the sames of much a defiest. Why has man allowed himself to fall and be erassless to such an action? Why the world is not be accessed in the property of the couple this opposition and soom, can dress suit act like others, and do, good at the same time. Even if you do not care for your-self, you might take our feelings and opinions into consideration so little. Come down from the cross. "Prote God for the love of God and souls which makes it impossible to come down while they are provided to the constant of th to blame? No! a thousand time no! This reason is this: He who was once pure and good, in an ungoarded moment, has allowed the darl to steal an entrainer into his heart, and instead of banishing him from his presence to commences bantaring and parlying with the sacety, and allowed better the bank of the sacety and allowed better the bank of the sacety. and parlying with the sassive, said shinds before the rate the forming citting; The spirit of his Master is grieved, this power of the irring (Ed., which in the past has boyed him rings (Ed., which in the past has boyed him on and shored him shead, it goos, gone, and he is it fat to bettle against the enemy of his could also, hence he will be a supplementation of the same of the could be a supplementation of the could be supplementation of the could be supplementation of the could be supplementation of the supplementation of the could be supplementation of the supplem

May God give us still more of this love which flows out in action and cannot resist contact with atting in comfereably cush-inner year, singing "Beeses the partial resist the wandering ones, and if possible seek the wandering ones, and if possible being them inner the find. We may not be able to presolo like 'Paul, but we can tell them of Jesus and His power to saw, and in the preson of the presolo like and the possible of the order order of the order o OT long since I was six even meeting, where we hid; as I was all groups [filled. We would be a prayed meeting where the prayed meeting properly filled. We will be a prayed and God case, yet now to take the spirit of present and the first spirit of present and whose the Spirit was making the Spirit was makin abled him to do that which was honest, and pray, and upright, amide the most trying droumstances, he has been robbed sold, and this is the fate of all who discovered and stiff from God.

No matter how good or how holy you have been, in the pass; notwithsteading the powerful influence for good or have been in the pass; notwithsteading the powerful influence for good you have been, in the pass; notwithsteading the powerful influence for good you have been in the pass; notwithsteading or have been in the pass; notwithsteading you have a discovered to the pass; notwithsteading the pass of the pass; notwithsteading the pass of the pass; notwithstead to the pass; notwithstead to the pass of the pass

iway, I am more than ever satisfied, my

comrades, that we are not so workers for God as we are workers God. One with my Lord, 'tis glo

The barriers are broken and gone; Wherever He leads me there gladly I'll go. For I and King Jesus are one."

With the divice presence of the Master, and by His wooderful power we are enabled to go forward and accomplish that where unto He has sent us. How many nominal Christians we come in contact with at the present day, both in the Salvation Army and elsewhers, who are really deed, and not be the living power are really deed, and not be this tring power. life and character of a child of God whom you have had the privilege of associating

with from day to day? Have you neticed with what degree of success or defeat his has met with while bettling against the are really dead, and as to this living power, they are absolutely rold. They have plenty to say, perhaps more than others, in fact it's all "say."

They can talk and theorize as much as powers of darkness ? For every follower of Christ either has cause to rejoice over

They san talk and theories as much as any percon, but as far as a Christille life is concentre? they make an inter fallars. Watch them as you may, and you will observe no progress, no advancement whatera: They seem to give hold of a bead knowledge of the efficiety of the blood of Jenne to element the coul and there they attick. They put me very much in mind of a car which I, will about thirty mind of the car which I, will about thirty they will be the control of the car which I, will about thirty the car when I will be the car will be the control of the car which I will be about thirty the car when I will be the car will be the ca mind of a car which I, with about thirty others, got into a few days ago. We got aboard and for some time remained at a standed in This evigue was attached and the train was made up, but the power was missing. Our appointment lay before us, we were expected at such an hour, but for the want of power (steam) to go ahead we remained still the power of the want of power (steam) to go ahead we remained still the power of the want of power (steam) to go ahead we remained still the power of the way to be a such that the power of the want of power (steam) to go ahead we remained still the power of the p

remained still.

Now that's just the way with a great many of the so-called Obritians of our day. They are dead! dead!! dead!! And this is just what shall be said of you, my comrades, unless you are very watchful and prayared!

How far, deer reader, have you travelled.

That trembles in the breast.

It is not segring on your freested join through a form, but the nod facilities through a form, but the nod facilities of constituting. It feels the need if not power, love, grace, or wheter the tempt he, and it is roshe cost with length of the segrence of How far, dear reader, have you travelled eince the new year dawined upon you? Well, you say, "I have attended so many meetings. I have attended so many meetings. I have not fulled to speak a word when the Capitain called on me." This many live all quite tent, my commission. "This many live all quite tent, my commission, but it there is really any in mental Daviet power whilst these seally key in earth forms power which propely you can shid make you go whined? Are you noted for your godly seal on dight right integrity? Do you ever have this jey of seeling; notice won to Christ? You are you going through the world with the form of godliness but denying the power thereof? If set, I pray you in Christs is seed, rest not intelliged will your experiences for yourself this goods occurs for Tourself while your property for Tourself while you was not to the property for Tourself while your property for Tourself when the property for Tourself while the property for Tourself while the property for Tourself when the property for Tourself while the property for the property for Tourself while the property for Tourself while the property for the property for Tourself while the property for the property for Tourself while the property for Tourself while the property for Tourself while the property for the prope

the fertherance of God's cause, it we post to becelve pour His blessing was 'post for self-graditaction, or that he was have an enjoyable time of it. I make he blessings you receive the willing hand for the good of the large of the waste o If all the professed followers of del-were to do this, what a wooderful diffe-

enas there would be. We stoods no longer have these weak-kneed, lop-sided, sickly people going about, but they would have some backbone in them. Something that would shable them to stand up and face and with whom you have found and stroomage you to put forth you have claim it at once. God's will it has for followers should conquer: in always has been so and it so to day, not just not stands by in all His power is seath; to to do so. The question is, will you ha

Wouldst thou the power posses:
All svil things to slay.
And with the arm of victory.
O'er life and death bear may?

If so, comply at once with the common laid down in God's word, claim Hamilton by faith and go forward to within

GATT. P. TERRY

who was in the true spirit of personal in whom the Spirit was making bless sion with groanings which cannot be tared. After praying for a short into the person became so in extrest, and was a filled with the Spirit, that she steeling in at the tap of her tokes. More simple people." As the kept on a ring larger sales, and another sales such credit, predictions.

I was so overcome by the power of the

resting upon me that I could some move. The suners were riveled to the coals. They looked scared and this know what to think, but could not prove the coals are proven to the

know what to think, not could so parage, and are professed child of God weight in the tree spirit of prayer at all that what a mighty, wondrose work total that done. But, to it what a lot all when praying there is done. What a bill all which praying there is done. What is all of which praying there is done the best of the praying the results in the parent the misses of the profess of the profe

not make intercession for a man water at in not in him.

How many people we come across we tall us that they connot get hold elle when they pray. They pray a product when they pray. They pray a product withey are so lean in their souls, so they are so lean in their souls, so they are so lean in their souls, so they are so lean in their souls, as they have no power in prayer. Frenthly

ment eachle them to stand up and fase us boots of hell to the boots with the boots waying your previous this time forward drawt and grown this time forward drawt and grown the time forward drawt and grown the boots of the boots of

Lord Save the Pennial JESUS.

ENGLIS GAPT, BLANCHE GOODALL, E. E.

"You surely do not know the reason why, when name to me is dear.
When you sake me why I love in why its
music in my ear.
Have you never heard the story of His Have y in never heard the story of his mervellous fore, so great, In compassion for homanity. He died without the gate : Of Jerusalem, on Calvary.

Have you never heard of Him who lefthe splendour of a Threve.
The glorions measion of the blees Him Father's only Son.
Was born in lowly manger cot, no room was there also here.
No place to welcome Jesus, no one their

house to share. In Bethlebern, of Judah, Of Him, who from His earliest years, His father's will obeyed.

Who toiled, and worked; at carpenter's
banch, to earn His daily bread.

When at Jerusalem with carriestness in

Showed by His questionings, that He was on His Father's business bent; This Jesus of Nazareth.

When He reached maturer years, to man Commenced His ministry of love; reject

not understand,

llow one from Galiles should come; s
noble, good, and grand.

As Josus, of Nazareth.

they have so your seems dry.

I would say to such a one, "Oe to Spirit of God within you, so that you se not have to yourself, but the Spirit seed you how to pray. "Prayer is the soul's sincere decita.
Uttered or unexpressed;
The motion of a hidden fire
That trembles in the breast."

for it strove. Gave Jesus, of Nazareth.

They brought the maimed, the blind, the poor, and hald them at His feet. Knowing if they but tomched His robe; the work would be complete, The logor cleanced, the dead acros, at a word from Jewu given, word from Jewu given, the sinner's guilb by fails removed, his delication of the sinner's guilb by fails removed, his hell changed into heaven—hell changed into heaven—by Jesus of Nasaceth.

And while the humble followers : who ha gathered round the Lord, Forsaken all to serve Him, listen to word,
Were expeding in some marvellous way
He would in majesiy
De crowned the King of all the earth His
time draw near to dis.
The death of Galvary.

Judge, the will traiter : who for a sum of

With those who still loved Jesus, he wen

in haste away— To prepare for the betrayal. Josus, and His followers, in the darkeet of dark hours, into Gethsemane to pray beneath

its towers. its towers.

And while the Son of God, in anguish, sad and deep.

Is pleading with Ill's Father, His disciples fall salesp—

In dark Gethsemane.

may pass away.

The drops of blood are fulling, from His

"Not My will be done," He cries, "but
Thine, Lord, even now"—
E'en in Getheemane.

who is praying here.
With voices loud, and curses, and each
with torch in hand,
By the light of which I see, 'tis Judas and

his band— Come to betray Jesus.

there was no wrong— In Jesus, at Pilate's bar.

The thorns were placed on his kingly brow, about Him thrown the robe, Not a word He spoke as He was spit upon, by that raging, angry mob. When Plate asked that His life be spared, "Away with Him," they said,
"Give to us Barabbas," a murderer,

When He came to them, for they could

But He was no respector, of nations to gue, or clime. His works of love, and mercy, were free

His works of love, and mercy, were ires to all the same, His healing power, His gantle touch, His tender look of love, The kind word of forgiveness, to those who

He gathered them in ead farewell, to that plat supper feat:
The one went found the table; from the "greatest to the least, and while they disped into the dish—was the outlon of the time.

He said, "year hand belarys me" they each ast, in it mine.—

Batray the Bon of Oo?

gold
hen, tempted by the enemy, his Master
kind had sold
rose and left the company; he could a

The world's great Saviour is alone, no one with Him to pray.

But, listen t to the footstone, of a growd that's drawing near; Comes to disturb the solitude, of the One

And as they lead the Lord wwy, to stand at "Filate's bar,"
The men who had 'owed to follow Him, are scattered wide and far, But as the Lamb to stanghter led, He went with that wild throng, To answer to false charges, for in Him

Of Jesus of Nazareth.

Away then from the Roman Court, outsided Jerusalem's walls.

Wend Jesus, bearing: His own cross, be meath its weight He falls.

But on that cross He pays the debt, pur chased advantion free, the debt of the deb

and as between two thieves He hung, Hi Father's face was hid, The light was turned to darkness, and the graves gave up their dead;
"My God! My God! Why hart The
foreaken Me?" He cried,
And with words of kind forgiveness to H

murderers. He die On the Cross of Calvary.

rich man laid Him in His tomb, the foes, And then to heaven triumphant

place there to prepare, That these who love and follow Him, may in the glory share—

Are you still surprised I love Him, who hee done all this for me?

If still you do not understand, why come, and taste, and rec.

That He your burden will remove, the past of guilt forgive,
Fill your soul with love and joy, prepar you then to live— With Him in glery,

He gathered them in sad farewell, to that O may His life of sacrifice, His w O may his his of escribes, his weeks death of love.

Speak to your soul, for I am sure Spirit oft has strove.

Just for a moment think, of the nails.

change in so many of our comrades. And

VOINKTEERS. TO THE RESOUR!

WHEREAS a number of our fellow-men Dader the Skadow of Death.

out off by their sins from God and people, and whereas those who are thus in the bondage of iniquity have no power to escape themselves— WANTED!

Men. Women and Children. who will spend all their strength and life in struggling to reach with THE BREAD OF LIFE

bee famished prisoners and bring them forth to the light.

What's the Matter With You?

Woulder what is the matter with— lately ? He does not seem to be the same as live what is the matter? Why I did not know there was anything the matter with him. What make a you think men a time?

but now he just says a few words, the less the better, and then only when he has to

do so."
"And while we are talking, I have notic-

ed he does not wear his uniform as he used to."

"Not: that is so. He is a regular introduction deed now, and he seems to be almost ashamed of the little his of uniform he does wear, hoo. And, than, is so he was to be almost ashamed of the little his of uniform he does wear, hoo. And, than, is a given of the little he does not have a sign of the little he does not have a sign of the little he does not have a sign of the little he does not have a sign of the little he does not have a sign of the little he had not he had not

Here is a young man who has lost his power; there is a young women who is last drifting back into the follies and glidly companionality of the world; while in other; places may be found a man or woman, married or single, young or old, recencif from lives of drink and degredation or picked from sinup the more respectable grades of scolery, to whom the prostion might be pair. What's the matter with you ?"

Boak to your soul, for I am suce His
Spirit of has sitree.

Just for a mount think, of the main, the
Increa, the agest, of the main, the
Increa, the agest, of the main, the
Include with a string. There
must be a case, for every effect, for the
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must be a case, for

God is the same. He changeth not, neither could any outward influence nor circum-stance produce such an effect. Persoon tion, affiction, adversity, and all such things only add fast to the fire, and could not possibly queuch the spirit in a person, nor destroy his power.

Then what can the matter be? Down

Then what can the matter be? Down to the depth of the heart you will find the cases. What is it? Condemnation. How did it soon there I had the service of the case her does the power of the spirit leave a

de deviences, and bring them from the point have the spirit have the facts to the light.

The Matter With You?

The Matter With You?

The Matter With You?

Would what is the matter of the point have the spirit in a beart that carried with have the spirit in a beart that carried with a was anything the mixed with the state of the

one paying as piece of people there are who attend the Sakration Army meetings, both among the solidars, yas, were among the officers, as well as among the christian friends, who are bachridares in basis, because they are not willing to obey God, and they are exerging condumnation in their social, have jost their power, and the course as socialing breas and thinking symmetric property of the pro

Bals. Header, "where art thou? What is the matter with you?" If there is austhing, remember from whence thou art fallen, do thy first works over, bring forth estore you.

THE PRISONER OF CHILLON.

A Portrait and account of her Arre and Imprisonment will appear in the ne

THE WAR ORY.

No patent pills to sure all ills The Wan Cay adv. isos, But often brings accounts of thing That many a heart surprises.

Let critics lough, and worldlings chaff The Salvation Army paper, But this we know, 'tis often so, They'll huy it—sooner or late

They can't refuse the Wan Cay new If once they get a liking.
With eager ayes they'll sean the Carr
To find out something striking.

Burned Documents, Bilghted Hopes

A Mother's Mistake." WY conser in the next 1743 CRY.

Holiness.

THY Word declares me vile,

For while I tried to live aright Sin strong within me grew.

With struggling long and oh My sou, has weary grown; But now deliverance is nigh, Thy promise here is chown.

I am coming, Lord, etc.

Confession is the way have Appointed, Lord, by Thee, That all menkind may prove Thy love And wondrous parity.

Dear Lord, I do senting.
In sin my feet here strayed,
My heart has long refused Thy claim,
A path of thomas I ye made.

All glory, Lord, to Thee,
My size Thou dont farging;
Thy blood done cleanse me perfectly,

Harvest is Past.

Tors-"Oh, soly will then die ?"

His mercy and love you have spanned His spirit much grisved, at length you

will leave To reap sin's same wages well corned.

In regions of night, not a glimmer of

5 Do Net Delay.

A. H. D., TARROUYEL, E. R.

to day,
Jams is pleading with you, turn not away;
He'll set you free, and with you evermore

Come while He is waiting, slatter, come.

Once more He target you, in bases low and

Come, lay your heavy burden down at His

Ho'll week away your shee, and he your

Ob, harvest is past I harvest is past ! Ever, ever past!

For Thee alone I live.

bearen

1 War and Expension.

MAJOR PRARSON. Tonn - A never failing Priend.

HR Salvation train runs from Calvary to heaven,
That sinners for glory may start,
The new living Bailway the Father has

The icks He wants is thy "heart."
The licks He wants is thy "heart."
The lines are well laid,
The way of salvation made plain;
If you will but make heats, to the static

You can go by the Salvation train.

сиовия. The great Salvation train, the great Salva-

tion train, Come, take your scats, we're going to The Lamb for sinners slain. The great Selvation train, the great Salva-

tion train,

Oh, we are off to glory in the great Salva-

One more chance for sinners, no time for dalay,
To the office of Calvary fice;
Begin with repentance, and book all the

Way, Believing that Christ died for three Believing that United and for give.

Washed whiter than goow,

Made ready to go

To glory, with Josus to reign.

With banner unfurled, we will tell all the

world,

There is room in the Selvation train.

But out of the palace of mong; But out of the palace of mong; Dread sumpost shall rise and "darken This great train is driven with blood and shiet,

This great train is driven with blood-and-fire power,
And grace keeps its passengers strong;
Its salvation traffic increasing each hour,
And holiness helps it along.
When journeys are rough,
The steam is kept up,
So it goes at full peed just the same;
The the misst and best, 'tis the "glory O'er oceans of wos, sweet onward you'll The tempest and storm loader rose ! Wrecked, ruined—may, darined—no ru sees at hand, or to be seen at hand, or to see at hand, or to be seen at hand, or to be s

"Tis the wonderful Salvation train. The great gulf is fixed for ever hetwirt, No way from the dangers of doors. When once you get there, for ever despain Eternally damned you must roun!

come away.

Salvation.

Tunz-"When the pearly gates unfold."

VE a message straight from beaven I've a message straight from near That your past may be forgiven. If you from your sin will park. For your Saviour now is waiting. Tom. Pull for the shore. COD is calling, manner, list to His While He is waiting for you, make Him And He hids me say to-night Bring Him your burden, supper, come That He's longing now to make you Fit to walk with Him in white. while you may,
While He waite to move you, minner, come;

When will you seek salvation?

Oh, 'tis madness to delay!

Jesos, here and now, can may you—

Come to night then, while you may!

As a child, you were nearer beaven Than you are, also I to night,
For you used to pray to Jame,
And you wanted to do right; But now it seems so hopless,

And the sin-chains hind you feet. That the day of mercy's past.

We have stood where you stand, poo We have felt your hopes and fears, We wondered if there was mercy, If the Lord could dry our teers; But we easily to His cross, and we proved Him.

And His love has set us free.

And, oh, sister, brother, listen-

8 We Mean to Conquer.

HAVE DEALERY WORDS, GROWINGS IN 1815 Tunn-John Bresse's body.

Will fight bounds for points of the Williams, set and then Williams to the sick ages the battle through. But sick ages and poor descriptions for the land beyond the bids. As we go marshing on.

Glory, glory, hallelajah

Some people my wa're going wrong, but
we have One on our mile.
The Seviour who on Othersy's Octors for me
was creatified,
And through His death the glass of heaven
to us are opened wide,
As we go marching oit.

The devil he does often try to get us of And our lives, which God has blessed, he tries so hard wrock, and helps us to But our God is conqueror, and helps us to Al we go marching on.

Bo with King Jesus at our side we'll threah the devil and sin.

And get those who are sunk in vice a new And get those who are summer a hour life to begin;
Then when the gates are opened wide;
Jesus will take us in; EBUS bas strives to get these to As we go merching on.

Oh. new, poor sinner, make a slart, with us to heaven go, The Saviour He will wash you white, and make your heart like snow, There is power for to cleanes you is precious eleanning flow,

So Very Happy.

Total - James Locas Me." Saved and heps through Jes He, for me, on Calvary died, He, for me, was crucified.

I am so happy,
I am so happy,
I am so happy,
I am so happy,
I'm saved from all my sin

Twee for me His blood was shed. His dear hands with neils were rent; And a ernal crown of thorns. Was for me by Jesus borns.

Oh! I will my Savious serve. And will never, never sweeve. From the path by Jeons trod Till I reach my home above.

Sinner, will you come to Him, He will pardon all your sta, He is waiting to forgive, You, He's willing to receive.

Will you not foreske your sin, Come to Jesus, He will give Free redemption; perfect peace, His free grade will you release.

Come to Jesus, come away, Wait not till another day,
"Now is the accepted time,"
"Issue says, "Thou may'et be mine."



PROMOSTORE

Cadet Booth, of Ottoms T. H. Cades Account of Command.
Lieutemant at Command.
Private Jenny Theory of Gualph, to be
Cades at Brantford.
2. R. COOSERS.

NOTICE

All contributions for the Was CRY AND LITTLE SOLDING MAN have the name of the writer sender attached, as an evidence of good faith. All matter sent will be destroyed. Please see in

\$ 11 P ... WAR CRY

BATURDAY TIME 1 ... 1665

This is what one of Rel-READY, son's signals said eightyon are, years ago, at a time when ready! The Salvation Army was draum; of the

many! The Schwilen Army was to over the man of The Baltie of Trafsigar belongs to the part and its great here is early with as in the and its great here is early with a in the season of the season o But what did Nelson's ready mean ? It

meant, "Victory or Death," and does not it mean this in our Army? Comme minday. "Versey or waso," and does not always and does not always are commanded, has pit out. Bit signal, "Baskly, says, ready," This is subset His His and sand what the Consust. This is what His His and sand what the Consust. This is what Hand said, "I am ready to be the consustance of the Consus

During the last week there scanners and a for people have, desire immersia. Best, been trying in one way or another to get some substitute and pleasure out of this world. Theasters, showe, exhibitions, and ethic plains of assumement have been visited, beauting, balling, raning, and all other limit, and the properties of assumement have been visited, braiding the contract of profess have been very freely indicagated to the properties of the second properties of the se and no amount of money or pains have been spared in the search for the suitab-tion of the cernal nature, with this sad re-mit, that no real lasting joy has come to this seekers, simply behause they are seek-ing in the wrong place, and at the world foundain. Whee will people see the utier, frivolity and samptimes of the world and all its follows? Red until they can see a real pieseure in the religiou and service of Christ, nor will they see this until they see it minificated in men and women around, shem here on earth. The world is so full of half-hearted Gristfollower to day, who have such a recombiance to its fashfons, that the sinner sees no real-tly in the po-called missessenth controy. Our ristant, and thus the martation of God is stailed in the date by a world of world; Ultrastime. Thy — help of God the Sta-ration Army means to show to this cleas of people that is its blesselly penalthe to yet all the pleasures we need, net in, the world. have its fashleste, but in on entire could be the start of the control of the country of the world. world, her its makings, but is an distri-dependence on and simple-mind to ded and His service. The salvation that can give superior pleasure while we live, he salvation must supply, solid comfort when We die.

When great national for Jeeno'sake. Then who is to binary that to be beformed in subble government of bearing and a bearing piece.

In the second of the sales of

profit, which does not open the hand and purse of the one who professes to have made at to the poor," even if such a one should wear a red generacy or be olbthed in uniform from tip to too.

Here is a conversation overheard in a certain willage, which is full of people who re well of and have quite a large corpa-re will off and have quite a large corpa-tion of the profit of the profit of the pro-perty cheep this suit was officer." but to break down the governments of sin, worldliness, and the devil. Are not Satan B .- "Yee, with only one officer."

and his servants usurping powers they have no right to? Is it not our business to help Jesus to turn the whole lot out of office?

up at, part wim all, and to follow Jesus to pay for coal oil."

to the very death? Is not the Army fighting for God's government? What the ward wants is a government? What the ward wants is a government of holiness Obrist who said. "Thou shalt lore thy aid righteonmers. Alse! while many neighbor as through," or in it not true that ing for God's government? Whilt this word wants is a government of boliness would wants in a government of boliness was word wants in a government of bolines to govern the state of the st

made atewards of His good things. They are unjust in every sense of the word and keep back what they should give to God's ministers, not an a gift but as their due, and great will be their condemnation when it will be east, "Let him that is unjust be unjust still," and these who say they never robbed man of a cent will be east into hell

WHO'S TO BLAME 7

or Cadet —, or Capt. —, having to wear such shabby clothes? Why is it that they

clothes? Why is it that they as me time a have scarcely enough to eat? Something is wrong, someone to blame.

Who, who, can it be?

Who, who, can it bo?
The superior officers surely! Well, look
at the books and see if it is so.
They show in every figure and lime that
these men have acted an faithful stewards
own God's hortisen. Case after case can be
cited where the wants of the field officers

cited where the wants of the field officers have been supplied before they themselves even mentioned their need. I myself know an instance where a D. O. supplied slothes for poor officers, while he himself

want without an overcoat, until a friend gare him a second-hand one, which was received with gratitude.

Not Not These man are not to blame,

they are only poor men themselves who

HO is to blame for Liout.

the cursed habit.

Again, it breaks up many homes, roins a man's business and curses and blights thousands of pure innocent lives, and very often ends in a suicidal death. I have shown many, who, before they became slaves to drink were happy and had a good home, kind friends and all that heart could wish, and it all went through drink could wish, and it all went through drink. I have seen some sights which would turn the sool zick. I have seen the father come home and the mobiler and children would be hadded around the slow-waiting his return, when all of a seriden the door would be thrust open and a staggering, swearing, drink-frenzied man would come tumbling in and commone beating and hadden with a distillation and and up to abusing wife and children, and end up by turning all hands out of doors, and out actions with an authority and study of the best of the

children, accompanied by a portify looking in the shoulders and some take in though they might be some great lord and lady, and, in a sense they are, for are not the steep the shoulders and some takes the py the hand and gently leads her past. Hose the consequence of the state of the shoulders and some takes the py the hand and gently leads her past. In dear Eartiour." spree? Was it not this man (?) who took the last dime from the poor drunken wretch and then kicked him out into the gutter to get home the best way he knaw how. Yes, friend, this is the rumseller's

gatter to get nome are they are how. Yes, friend, this is the rumseller's family.

Is this a thing of beauty? Think of the minister, not as a girt told as their doe, and press will be their condemnation when and great will be their condemnation when and great will be their condemnation when the problem of the control of th

very man who takes your last cent and then won't speak to you, because of your shabby suit won't notice you, is aviliere lives anany suit, won't notice you, saytherelives a Jesus, a mighty deliverer who came to save you and to set you free, free, the break the bands, snap the fetters, and will in reality give yours thing of beauty sud a joy forever—His salvation.

From the Receiving Home



Yes, our Homehan

The other after-noon a sister of very ladylike acquarence, came in to tell us how she had been she had been in our Home. With tears rolling down her cheeks she told us that for twenty-five years she had been a mem-her of a church, and worked earnestly for Jesus, but in an oril hour she fell. She go to her friends or her situation. What her fata would have been we caunot say, had she not been met while wandering in had also not been met while wandering in her drunkenness about the streets by a Salvation Sister of Mercy, who brought her to our Home, where, instead of spending the night in the police cells, diagraced, her character gone, thereby driven into more sin, the was cared for, and day or two afterwards one of our officers went to her wisters and applications of the property of the pro-mitted of the property of the pro-vious section of the property of the pro-perty of the property of the pro-perty of the pro-perty of the property of the property of the pro-ter of the property of the pro-ter of the property of the property of the pro-ter of the property of the property of the pro-ter of the property of the property of the pro-ter of the property of the property of the property of the pro-ter of the property of the property of the property of the pro-ter of the property of the property of the property of the pro-ter of the property of the property of the property of the pro-ter of the property of the property of the property of the pro-ter of the property of the property of the pro-ter of the property of the property of the pro-ter of the property of the property of the pro-ter of the property of the property of the pro-ter of the protect of the property of the property of the pro-ter of the protect of the protect of the pro-ter of the protect of the protect of the pro-tect of the protect of the protect of the protect of the pro-tect of the protect of the protect of the protect of the protect of the pro-tect of the protect of

twenty years, talls us that now, instead of one big devil and three little ones tak-

man's testimony given in our sitting-room as we had a little prayer meeting together

as we had a little prayer meeting togather, would have rejoiced every one who lavas the salvation of zools. She said, "That Jesus and I have many conversations togather." He was so procious to her soul. She did thank Gnd she had been sewed through a little timely sasistance.

go, but two bours afterwards on entering go, but two bours afterwards on entering the Temple I found her on her knees, pleading for God to save her (she was a backshider). "Ob. Capitain" she ex-claimed, "the devil had such a fight with ciaimod, "the devit had such a nghi with me; he made me rush away from you and go home, but I could not stay, I felt I must some back and do as you wished (go to the meeting). I do feel the Lord has saved me and forgiven all the past."

I am sure dear Mrs. Coombs will be I am sure dear Mrs. Coumbs will be pleased to receive a donation towards buying a refrigerator and other things we need vary much; or, it may be, you would like to send on the refrigerator. The Lord bless you. I am yours, trying to "In up the fallen,

Yours to conquer.

Training Home Division.

Bome " big times" have come and gone alone the last list of " Tit triumphs" were recorded, but we must not, dare not, can-not stand still. The 24th must be the st. Now, soldiers, rally I

Capt. Leonard is getting well into har-ness among the handsmen. We are ba-laring to see a great elevance in the quality as well as the quantity of bands-men as godly musicians and blood and fire soldiers. God these you, bandborn, you assumed so, by or give too much for Jossa. We would like very mention in the state of the Satistian of the Satistian of the Satistian Companies or made and for the Satistian

By the bye, that reminds me there are quite a lot of people going to "join 'em"! I believe. One thing is certain, Little York corps added to its ranks three sisters Terr corps stone to the transk three sates and two brothers has Treedey night. Bro. and a night for ive addressed the Copter and a night for ive addressed the Copter and a night for country and had a meeting and got stone one constraid. So we are already on the way for acoulter enrolment.

Estinton was visited the next night The Commissioner was with us, as also the Staff Band, and I tell you "The old ark the Staff Band, and I tell you "The old axis moved along." The couracte, sliboogh not large in numbers, pledged allegance as the good old (naw) flag was handed to them. Eginton corps has this week given its first contribution to the Yorkville T.H. in the shape of human flesh and blood, and Code! Bigham is now in trisining. Will God Lat that corps of four souls suffer for the lows of one? We shall see.

Why, I forgot, but it is a fact that they had two scale the Sanday before Bigham left. Others are to follow, so says Capt. Warder and so say all of us.

Of course the Lippincott Lancers are not going to be left behind. On Thursday, night eight more comrades ares enrolled beneath the yellow, red, and blos. Others are coming on Capt. Million means beniness, and they are going to brigade and brigade, party and party, visit and visit, and keep at it, they say, until there is no more

Sergeanisi. Which an interesting moved they are? - We had a precious mesting among them recently. The power, glory, teers and holy laughter were a most blessed mixture. The King Himself came into our midst and spokeso sweetly to our sootly, making us more than ever determined to "Gird on the armor and rush to the field."

What does God mean when He says in His word, "Be not weary in well doing, for in due season ye shall resp; if ye faint not?" Does He fool His, people? Does He mesia to fulfit His, promises ? Is. His word a Sead Setter, or what is it? Well, Capt. Knight and her common hare been solling and deving and glory to God. the resp-tolling and deving and glory to God. the resp-

This growd of boys and gitts in the Homes consume a pile; there is great room and great need for more potators, back groceries, fruit, regulables, or cash to buy them. Your have your choice, friends. In the name of my King I myle you to hip us. God bless you! Xours, ever to rescen souls.

onls.
J. E. Mizourre,
Cor. Lippincott and Ulster Sts.,

Look out for

THE PRISORER OF CHILLON In the next Was Car!

The Yorkville Corps.

Major Margetts, Staff-Capt. and Mrs. Philipott, Brig Capt. Moss, and H.O.S. Band to the Front.

190 Years of Salvation—Sucial all There

Poor old Yorkville ! What me fly through our brain as we think of that old northern city corps, the numerous vicissitudes it has passed through, the long hard uphill fight it has had against great opposing forces and through which it is coming as gold tried by the fire with the dross taken away and the true metal left. We were very much pleased on our visit this time to see so many of the old warri-ors left. Daddy Baxfield, Jimmy Dowling. Broz. Vernell and Bowland, Mother Butchart, and others too numerous to mention as well as quite a few young converts, and

Wall, we are trying to keep page with them: Lambton outpost is attached to this corps now and I would not wonder if a good brans head is on the "go" here soon.

Lambton outpost is attached to the soop now and I would not wonder if the soop now and I would not wonder if the soop now and the soon.

Lambton of working to the soon of the soon o very soon after. The band beaded the procession, consisting of soldiers and T.H. lads in the march, which was quite a long

Brig.-Capt. Moss led off the m Brig.-Capt. Moss see on use meeting in-side with. "Jesses my King high over all," after which the Major led a free and easy, full of abort, sharp testimonies and choruses. Nearly all the band boys gave their experiences, and altogether it was a

What does Ged mean when He says in the way in the ways of the ways not up for the knee-drall and for the control and the second ye shall resp. if ye faint out? Does He fool His people? Does He mean to faild! His promises? Let His way good time. We have you mountain of rook, adding much to the Control and Edits, or what is it? Wall, Despt. Knight and her commode here beam large to the colliness meeting and year in the word; a deal state, or what is it? Wall, Despt. Knight and her commode here beam large to the colliness meeting and year in the word; a deal state, or what is it? Wall, Despt. Knight and her commode here beam large to the colliness meeting and year of the colliness who was a stated by Capt. Mose giving out to, this was also, cleaning for no. Major that, Captain. Keep plaining and despreaded the truth in regard of the plant of the same sight and possibly about the same light and possibly about the same light and possibly about the same light and possibly and bree, and the same light and possibly and bree, and the giving to have a many possible of the sharp of the plant of the plant

who were there. Buff Capt. Philippie were any the property of the property of

over forty years; it was, if you like, a communion of old saints. When they all stood up together and sang. "There is a from the fine of the contain filled with blood," to so old Methodist tune, it was good to be there and was spleadly secontagement for us youngster to keep pegging away.

As night we want for a big march, dropping the T. H. lads in charge of Capture and going round quite a way and holding another on the corner of Gumberland Arve, and going round quite a way and holding contains the faintest likes. One real another on the corner of Braden and and going round quite a way and holding another on the corner of Hayden and Yonge Streets, and then picking up the lada again on our return march to the barracks. D.O. gave out that grand old

" In evil long I took delight, Unawed by shame or fear,
Till a new object met my night,
And stopped my wild career,"

and after some desperate efforts to strike and after some desperate affects to strike tright key itwen with a swing. After a porsion of the Word bad been read Brigadh, More and Strike and the strike tright and tright an

Newfoundland.

Cant Archibald's Tour Continued

town, which by the way is surrounded by

will not undertake telacorite them organization our commade the faintest likes. One real-will cover in all—marcallous.

Our kneedfull master numbered 185:
This good state was the faint almost and the faint and the faint almost another, realmost and came one after a faint and the faint almost and the faint and the faint and the faint almost alm

both saved and unasved. Major Glery. Tom was to be front, and the meeting we a time of liberty from the first to fings, which brought three more souls down at Jesus feet. God set them at liberty. We will never forget the dear people at this Newfoundland farevelt. We will sait most at the bar of God. Let us live delly meet as the bar of God. Let a live any for the nativation of the lost and the extension of the Kingdom of our blessed Christ. We well remember the bundreds brought to the fold, the kindness of the people all around the trip, and the hearty coul singing of the peoples. May God bless for

Capt Archibald's Tour Continued

Drigur is our cast building place, and sites a very pleasant drive of we find and dad, of fresh of the courage. Controller, brother drive of we find ourselves in this beautiful little where army and place is more and place in michil sind of the courage. whose armor and plunge in the thick of the fight. If ado strong in the mighty arm of God, we will win this island for King Jesse.
Yours in the service.
Oart. Arcanala.

St. John's, April 25, 1889.

The Stirring Life Story of DAVID ANGUS

Will appear in the next Was Car. Officers, Push this Number.

The May Number of ALL THE WORLD"

" Friend and Fos should Read it."

MAJOR SPOONER

Round About Toronto.

Capt. Williams and Lieut. Sugg is goin in far vickthry in Brampton. God bles them. We had a nice toime at the jubilee

Phil and Logan on the

Move.

When we was passin' Orangeville, shure an' ther was Capt. Turner turnin' things into good shape, him and Leent. Bailey was scrubbin' an claynin' from flore to saylin'. More power to yer, boys.

Capt. Waddell an' Cadel Fitzpathrick hes jest taken charge uv Dundalk. are goin in so nok the onid nivii.

We hed a very noice mateu in Dundalk. God blies the payels uv this place, they are rale good nathured payels. Of jest that Oi was in Ould Oirland agin.

The strates was black wid payple, the crowds was immines in Orangeville, every-

But sur Capt Macklin an Licot. Young is bevin vickthry in Owen Sound. Hall full viry toins. Things are goin on swimmin here.

Wan ould lady see, see she, "This is no now religin, Oi her injied it 40 years." Yis, boys, its the rale ould toime religon.

Our heart on' sowl rejiced to see sinns com' an' get convacted. Glory to Jaysus. I heard wan toime that Mike sed in his tistimony. "Frieods, come to Jayeus, he's the best friend iver ye ethruk. Ah, boys, lot me till yez, but its as thrus as Gospel.

Capt. Wale an' her Lieut. is pitchin' wid all the heart uv thim in Shotbourns.
Sowle are bein' caved, an' we had a big
open air, hundthreds around us, and a
iolly toime inside.

We tuk the thrain fur Georgetown, an shire an' whin we got to the changin' place, the thrain that shud hed waited fur ue to change into hed jest left, an'

Oi sez to the boys, sez Oi, here we are

Why, ser Oi, "we won't git off here in a sthrange place wid no money, an' no thrain till the nixt day. We'll jest sthray wher we ir, an' let the thrain take us to Brampton, Gi hev friends there.

But, sur, the conduckther cum' an' stood furmint me, and sez, sez he, "ye must pay me 50 cents." Oi sez, Oi hevn't got it, this set he you must go out at the nixt stashun. Oi sez Oi don't want out ther, and Oi explaymed the circkumstaness to him, but he hed on rayson in him, an' afther thryin' his best to make fun uv us, there thryin his best to make fun uv us, (but we thurned the laff on him, shurs,) he orderthered us out, an we wint, and, afther payin our fare the hole way, we hed to waulk 10 miles, becaus the 3 past 6 railway wus too late, an' we got into Georgetown in toims fur bod. But, sur, thet conduckther cudn't conduckt himself,

Milton ia still livin'. We hed sum' good lively matens, the church payple testified good. Licat. Packer is houldin' on.

r tim the vicktry. They tould me they is d-wan sowl on Sunday noit. They hev hed 12 since they cam' there.

thrick in the most with real business skill selected in the most selected in the selected in the most selected in the selected in the s

diers are too tired to turn out. "Arias, thou that hepset." Would you dare to give such an excuse to God on that day well and the such as the such as

Leaving Toronto Staff Conneil my first appointment was Cobien, cnly opened a had been amounced by big flaring potents week or two, but 30 fine folish have been converted. It had an enjoyable time here so converted. It had an enjoyable time here

converted. I had an enjoyable time here in spite of the heavy rain; seed or cowd was got together. These converts will make fine soldiers if they go on. May God halp them.

Pembroke is to have a new barracks.
Capt. McKenzie with real business skill resised in ees mouth \$500.00 which paid cash for the land. We had testmontes in

Prescott. The Armstrongs are here and

Percent. The Armstrongs are here and bless? the story of the cross in the orea, see doing their level best to life this people onto the platform of God's salvation, but it adillically job, they come by ones and twos, we had a nice time, God came very marked the control of the

in my ears here, for there are some here who would make officers. Look at the cry-

was to have colors pressuled and corps formed. This, of courns, fell upon Our missioner, and west following we gather at Mo. II. Commissioner was reflected to the colors of the colors who would make omears, Loux at the cry-ing meets of the people comrades, and sen-in your application.

Cornwall, I had as at all times an en-joyable time here, I missed some faces l

The control of the co

barracks where too snot nim and no sen at the foot of the cross and was saved. The stone is being drawn, and founda-tions are being dug for Knowlton bar-racks. Staff-Capt, Simoos reports ax souls at

But, gar, vad ye belave it, but we be seen as a second of the second of

HAPPY JOHN

WAR PATH THE AMBITIOUS CITY.

EASTERN CHOW-CHOW MAJOR DEAKIN

Good singing -I tall you they can do it at Newcastle! I wish all corps could take a leaf out of their book-officers' throats

God took hold of Commissioner in a marvellous way while he told of the good-ness of God. Songe and solos went to make things go, while Griff danced a hal-lolujah hornpine, while He fiddled away on Grandpa Bass. Newcastless plodding along, and "Happy Bob" Gardiner is putting on all force to bring about something wonderful for the Kingdom.

on dranche Bass.
Sonday morning from 7 o'clock we felt
God in the way as we inhaled. Hullerjab. We had a good knee-drill.
Commissioner's bead pained drasdful.
and aithough his bead was nigh splitting,
yet this did not hinder God putting His
hand on him. Shall that Holiness meetleading the greater at Holiness meetman becomes the greater at Holiness meet-

ful time. The boys have come home from the woods, and the united "go" we had kind of shook things up a bit. hand on him. Shall that Holineas most-ing ever be forgotien? I don't think as, We had a good crowd, and souls were sav-de and sanctified, open-sir, which was blessed of God, also the inside, and we had sonle at that meeting. God's seal was upon us. Hunden's of people shood and heard the story of the cross in the open-air, and one brareals was well filled flun-day night, the truth was equils at the Holy Ghost. The result was equals at Knocked at the door—which was quickly

Knocked at the don-which was quickly opened. "Gan we come in?" But before the question was well asked, "Certainly," was the reply, "and you're the first officers who were called to see an." Now, comrades, this must not be! Visit everybody, friends and fone, saints and sinners, soldiers and converts, and again I say, visiti Of course we could not pass Douglas

town. It was an outpost, and Capt. Vail did his real best to make us welcome. At any rate he gave us a good march, and we had a very nice meeting.

Did you ever hear of such a place a Bathurst? If not, I have, and have been there, and I can tell you we had a lively

Chatham cheere! Well, it was a cheer

I found Lieut, Murray To get sinners saved.
While Captain Bent,
By God is sent,
To warn the people to repent.

Up and at it early! Making our way to o place called Glon Levitt. Our old friend Osph. Freer solod as pilot, and we landed as over a very rough road. We wars well repaid by a jolly gool meeting, and I tell you the people took interest in it too.

Goodenham. "We hope he will be here 55." well regain by a jolly goot meeting, and i My heart says "amon." So commissioners less than the same presented my meeting that the west in the too meeting that this where a ly rescaled my manufactured that the same properties are not to be besten, God halped. I remember, as she had a did woman come and put her hand upon my had as the said, "Never mind, "Tommy, dight feed it bravely. Barnels packed in the afternoon and a good crowd at had, a "The said," "Never hind, "Tommy, do your best," and I did. My lexit was a different said to the said this, "The Lord He hash though every affort was put forth in their betall."

od shot him and he fall the process and was surely as the process and Yes, we had a run to Hampton, and made knother link to the great "S. A." by enrolling a number of soldiers, and forming a corps which, I believe, is going to do good service towards leading many to the

NOW READY

THE MAYNUMBER

New and Enlarged Enition

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1. Q.—Is a Salvation Soldier justified in making grape wine by the barrel and self-ing it by the gallon?

—It would depend entirely upon

t is the duty of every corps to support beir officers, and the collections go to neet the current expenses of rent, etc. 8. Q.—Is, it allowable for a Salvation

omity in your question, and it would be ner, could you not come in some mpossible to answer it without knowing get your soul blessed? Try it. nore of the circumstances of the case Acres of the circumstances of ane case. We would like to ask you a question, "How much a week do you give to the upport of the officers?" The question bove seems to imply that you object to



Our Observatory

"Whose is wise and will observe these things, even they shall understand the loving kindness of the Lord."—Pallm 107, 48. -11-

Oh I for more salvation, desperate push!
A few days ago I cossavan a sight which
made my very soul dance for joy. It was
the push as displayed by a Training Hone
lassis. It lasprosed quies near the Temple,
soil just opposite my window, so that my
of young miss of the soul of the soul of your day
and the lassis was "War 'Cy" calling,
like soil two with appearun eass. Then
going to a fellow standing alone, with bis
lands in his pooket and a pipe in his
mouth, she talked to him, showing him
page after page of the "Cy," I never re moute, see taked to him, showing him
page after page of the "Cry," I never re
member seeing such a case of "salvation
tact, push and practical aggression." May
God increase the number of such cadets.

A—It would depend entirely upon whether the wine was intoxicating or not, if it is to would certainly not be living up to his profession as a Salvationist.

2. Q—It is a runk for a Salvationist.

3. Q—It is a runk for a Salvationist.

3. Q—It is a runk for a Salvationist.

3. Q—It is a runk for a Salvation Army Silvation to call a special meeting of soldiers are sold was proposed to the sold as problem in the Salvation army like in the Salvation problem in the Salvation army soldiers of any corps that do not separate his contract. The explaint original that the soldiers of any corps that do not separate his contract. The captain certainly will such people do not be soldiers of any corps that do not separate his contract. The captain certainly will such people do not not separate his contract. The captain certainly will such people do not not separate his contract. The captain certainly will such people do not see for the separate his contract of the separate his contract of the separate his section of the separate his contract of the separate his contract of the separate his section of the section o with fervent beat? May the Lord wake

I osssave there is a knee-drill held at 8 S. Q.—II. it allowable for a Estrasson I resurrent there is a knee-full hold at learn offers to support, at the suppose of a new ever morning at the Temple by the best of the full with a same tent of the control of the support of the support there. Dropping in on one of the support of the

We would like to ask you a question. How much a week do you give to the apport of the officers?" The question tower seems to imply that you object to two.

"Why is it that there are no sign one of the control of the

minion with the Spirit in the same yet refer to, and the general result is that the solidier who seless into seed, in questionable confidency has seless into seed, in questionable confidency, lesses his subvision it constitutes the property of the proper

oan, we must do this!

Of course, being of an observant turn, I po notice a little of what takes place in and actound the Emple. A great deal of this information, I leave for C. D. to record week by week, but on a recent evening there was a terrible noise in front of the there was a terrible holes in from ct the Temple, and on looking out of the window I saw that it was only "Captain Wood-gate," or "Pushing Jim," who was putting his corps through Various lessions and manocurres to attract the attention of the corps through various series and considered to attract the attention of the management of the series and the series and the series and the series at the ser

Too that in a certain small station in a certain division, a Training Hone and in a certain division, a Training Hone and the state of the season of the sea



Toronto Division.

BROOKLIN-Praise the Lord, this morning finds us all well saved through the blood of Christ. We had a good day yesterday to our souls, between crying and

mark, but not so with those who "waten mark, but not so with those who "waten good, and pray." The past week has heef good. Two soule on Monday, three on Bunday, 20 in the march on Sunday. Big times at the outpost. Look out for next report.

Down.

Bridling the Tongue.

MILTON-This past week has been MILIAON—This past week has been a good week for us. Though we have not seen visible results, yet we believe there was some good does. Shanday morning, we met for kneed-rill, 'God eems and begreed us, and again at I we shall us. Bridling the tongon." One does man gave his heart to the Lora. 'We are going in for greater victories in the fature.

souls we can say the Lord has been helping us. While out "big Wax Care or help laster of the place was on the control of the place was on fire." Well we mean to short and that we mean to short and tell it all about that the fire burns brightly here.

Gare, Mary Waza.

Rebellion.

OWEN SOUND-Hallelnjah! Fire a

Bold Christians !

A Bag of Potatoes.

A Bag of Potatoes.

WHIFEY—Well award. We had feef.
Copt. Banks and Cadat Weston with set
last Saturday, and Sunday, and Menday.
We had good meetings, the power of God
di rest upon us and many falt thair load
of sin. Monday night was a special Training Home meeting and some of the lade
manded to show their generosity, so while
manded to show their generosity, so while
arried us. We proving one of the lade
arried us. We proving one of the lade
you whether they were good conse or not.

Who Smokes or Chews.

menting finds as all well away through the blood of Christ. We had a good day from the blood of Christ. We had a good day from the blood of Christ. We had a good day from the blood of Christ. We had a good day from the blood a wed, ye we are determined to give them the story of the cross which is able personal the story of the cross which is able personal the story of the cross which is able personal the story of the cross which is able personal the story of the cross which is able personal that the story of the cross which is able personal that the personal that

The Judgment Day.

BRAMPTON—This morning we rejoice to know that we are right with God and determined to fight on and win Brampton determined to fight on and win Brampton for Jesus. Our meetings yesterday were very good, Staff-Caps. Read being with u. In the night meeting the power of Gel rested upon him as he read the lesson and apoke of the Judgment Day, many felt their meet of being ready, God grant they may decide before it is too late. Towns Snee

**disching of the Army of the

TORONTO XII. — After spending a couple of weeks at Old No. I. (Richmond at.) supplying we came on to W. T. J. We had vary good times at No. I. and were rather corry to have to leave no zoon, but are well astidied with our now fall of see well satisfied with our new field of the labor. The two or three souls aswed during our last week in No. I. was a bit encourse the same of the labor. The two or three souls aswed during our last week in No. I. was a bit encourse the same of the labor. The labor of the labor

TORONTO XI.—Praise God for victory. Meetings good all week, and best of all one precious soul left the wor of an increase and we will follow one. Five all one precious soul left the wor of an increase and more to follow. Your for the and entered into the blessed light and liberty of God. Hellelighth We first sure of victory here, for we have the King of Glory on our side. Amen. CADET NEILLE WALKER.

God Shall Reign.

TORONTO V .- We can truly say thatat only is victory our motto, but victory has been our cry. On Sunday week 21 mustered at knee-drill and there by faith claimed God's promise of souls for the day. tained wat of primine of south for the day.

Heliness meeting good, and we rejoiced ever
two and one backelider weeping for mercy.

Afternoon was still good. We had with
us Meszrs, Gooderham and Priestley, who
rendered us much help and blessing; but

CAPT. M. CHAGO.

Some Big Guus.

TORONTO IV.—Praise God this morning for visiory through the precional hold of Jews. In pited it as desire the dark was a filed. Chest a many partial form of the dark was a filed of Jews. In pited it as the first was falls in our midst. Last right He was a filed. Chest — was praying to find a fill, the first most filed was probled to see so for soons and an important of the dark was a filed. Chest — was praying to find the fill the first sand in cort midst. Last right He was a filed discovered to the sand through the service of the dark was a filed chest was filed and through the first was falls in cort midst. Last right He was a filed chest was filled for the sand to five the town as choles seen and the sand to five the town as choles to the real fighters. Yeakerlay's meets a form of the sand and conquered too for with heart of sand, and conquered too for the town as the position of the sand and conquered too for the town as the previous of the sand to give them a heart of finds, and God did now at the penilant form, praying to God take away their heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them a heart of first heart of stems and to give them and to give them and the give them and the give them and the give th

CAPZ. LIZZER MEDLOGE.

CAPT. JOHNSTE GALE.

Neglecting Family Prayers

The Riches of God.

Snatched as a Brand.

A Dedication.

DESERONTO .- " Better late than nov-

middle like having salvation that the people can see and feel. We have had a happy time this week, though the devil mey try to retard and hinder. The Lord

on here, altough the devil rages because he is still losing a few of his followers. But Jesus leads and we will follow on. Five "Who, then, is willing to consecrate them-selves for service this day unto the Lord.

Crow's Eggs.

NEWMARKET.—Od is helping us here, and although we do not get vintory without fighting for it, yet we are well pleased to get it, for we know if we want the cow's eggs we must climb for them. Two backsliders returned since we reported week have gained some victory. Two souls have been to the cross and received help. The neglect of home duties, such as family

prayer, sto., was the stumbling block in the way of one, while the other had became BRACEBRIDGE,-Well, this morning finds us in Bracebridge. You say, "Are we saved?" Well, yes. Glory to God, never felt better in our lives. Halielujah! the way of one, while this other has occar-discouraged and grown weary of well doing because of the resistance offered her in her own home. The first said, "I have often promised to do this before and as often failed. I have sat down to the table and rendered as much help and blessing; but he sight meating was the covening of the day, for is closed with four souls and four beakaliders rejoicing in a sin-pardoning God.

Garr, A. J. Romann.

Great Faith.

LITTLE YORK.—We arrived at Little York on the 18th of Agriculture of the State of th I arrived here some three weeks ago, and have been battling for God. We have had could scarcely dare to take a mouthful un-til I had asked a blessing upon it before my family. But I would not do it." STIRLING.—God has been with us since we last reported, and we have seen some sinners crying for mercy, but not being willing to follow the Saviour, have been again dragged down to drink and sin, CAPT. ALLIE PERSING. Our prayer is that every soul will taste and see the riches of His grace. His arms of love that compass us would all mankind

Father Moore Speaks.

Some Big Guns.
TORONTO II.—The Lord has been wenderfully blessing and halping us at large pions of the series since we came brus. Last Lippincois tieres since we came to the Renal Lippincois tieres since we have been brus. Bearlist and the T. H. girls. Had all the series of the Lord, He is in our midet, and manifolds without south but Saturday night the fact that the series of the Lord, He is in our midet, and manifolds with the signal and the wind-typincois since we have been believed to the Lord, He is in our midet, and manifolds with the series of the series of the series of the series of the lord, which was well exceeded, and it was call as a constant of the words right was a splandial since we have been believing for greater in the future.

Figure Moreon Speaks.

Father Moore Speaks.

Father Moore Speaks.

Since our present Captain (under Jack) in larger, and the series of the words right was a splandial since the words right was a splandial fall. Some were vary short but beautifully expressed. Snatched as a Braud.

VARRER—Malladjahl for victory in c
on the side of right. We are still gaining round, slow his sure. Bince, last report we have had some most bluesed times, and one more precious so the season anatohed as a brand from the burning, who has brand from the burning, who last proper of God. In mace my heart dance to see and heart the converts taking such a bold stand for God. May we all be spool boys and girls and others shall be saved.

Occases Jest.

KEMPTULLE.—In looking over the past week we are gled to report victory. The messings have been spiritual and live-lived to the past which we have been principled to the property of the past of the p

Pray for the Captain.

DEBERONTO.—" Better late than nev-ra, tha baiten never late," so the old saying runs. On Tueslay, as the Major came to delicate the land for our new barraies, he found the shingles all on the roof and only just a little green grass at the back; but ladicajah! God is good, and at night we had a real hoppy time, and some 10 or 12 eurolled. May God ever keep them tue to God and the Arry. Open sing good. Some 16s soldiers toom reat god. Some 16s soldiers toom reat the country table on Sonday morning o' dolock; and at the Holiness meeting, when asked, "Who, then, is willing to consecute them." RENEREW .- Hellelnish! We are still alive here. The knee-drill was one of the most heart-searching times we ever had. mot heart-searching times we ever lad, Some weeping on account of their dischaelinene, and more rejoicing over full deliverance from the power and hondage of sin. Our corps is all on fire with spirit and blaze. "Let'd keep the fire sharoning" is our prayer. Although our capital in yeary week in body, we can as "Praise the Total she is strong in the power of this might." Het file and testimony the vising the strong in the power of the second search of the second search of the second search of the second search of the second sea they come to the mestserves for service this day unto the Lord.
to go forth with clean hearts, hands, mouth
and lives to win Descronto for God?" some
30 stood to their feet for reconsecration for
service. Truly God is with on. Victory
is ours by laying at His feet. of the people as they come to the meet inen.

MORRISBURG.—The war is still rag-ing down this way. Souls are coming to Jesus, and He is putting them right, During the past week three souls and two BELLEVILLE.—Well, we are alive and atruggling, and upon the whole this runaways have come to Jesus.

He Lost His Grip.

GARLETON PLACE,-Halleluiah, We are still pegging into the devil's camp. We're gaining ground. Thursday night the devil lost his grip and a dear old lady ton over 100s ms gry and a cost off havy came out and got converted on Sunday night. A wanderer came back to the fold. The day! has got a large army, but God given us courses to go at them. "May God save the pools," is our prayer. Comrades, give us your prayers.

CAPT. OMEROD.

Another Retreat Boaten.

BROCKVILLE .-- We are still in the war, clothed in the whole Gospel armor, During the past week Satan has liad to beat a retreat, having lost four of his folnear a retreat, having sees four of his fol-lowers, who are now marching under the banner of the cross. We thank you, dear Wax Cax, for the good ammunition you are supplying us. We are endesvering to dispose of the number we receive and in-

CARR. SARAGE.

PEMBROKE.—Thank God for good mocess. Major and Adjt. led meetings Sunday and Monday. Ocowded hall, deep conviosion. Closed the week with one soul. Our God is Almighty. P.B. We appreciate salvation in this

London and Stratford Division.

A Happy Surprisa.

ALLISTON.—We are still alive up here and marching on in the strength of God. Two young men, who were passing shrough the town came to the holiness meeting or Friday night, and not only that, they came Friday night, and not only that, they came to the Saviour. And so, we go on doing our level best for God.

Care. Forman.

The Holy Ghost.

PETROLIA. Here we are again, and FETROJIA Here we see again, and we still rejoice in a Savour whe changes not. The soldiers have gone in to get their first love back. They say the medings are like the St. A. of five years nock. We have lifted the standard of Ohrist in the person of the Holy Ghest. They receive it thankfully. The outcome rester-day meant five sonts in the founters, build-

A Region of Oil.

MARTHAVILLE.—Since coming to this region of oil God has indeed blessed m in our souls. The people appear to be very friendly towards the S. A. Two backsiders have returned home and found a loving welcome to the arms of Jesus. With the oily atmosphere to keep our lungs in order and the indwelling Holy Ghost propelling us forward we are in for victory.

Issur. T. A. Masse.

Hard on Bustles.

SEAFORTH.—We are doing all we on to defeat the devil and to pull down its firm and to trip him up every time. The holiums unceining are hard on brutterers and half-hearted people. The cry the past week from some has been, "Create in me a clean heart, O God, and pumps a right spirit within a." V. those a right spirit within me." Yester day was a day of blessing to our souls; 28 to knee-dril, 55 on the march, good crowds, and we closed the week with one for pardon.

A Good Impetus.

STRATHROY. Since writing to the

LONDON.—We have spent a busy week hunting up soldiers and fishing out sinners. God helped us, so did Col. Bailey and Brig.-Capt. Veale, and Major Morris was not far bahind. We succeeded in enrolling 15 recruits and soldiers under the bloom and fire flag; we also caught one sinner and four backsliders and we are on the

CIORBO JOHES.

Two Plucky Boys.

Two Plucky Boys.

LUGAN—Our scoles are welled with the Soldier good. In an Priving God to Mark the Soldier good. In an Priving God to Mark the Soldier good. In an Priving God to Mark the Soldier good. In an Priving God to Mark the Soldier good. In the good well, sweet the soldier to Mark them better. Six out for holliesses, the soldier good of well, sweet the soldier good with a state good out after the soulse who are of the godd with great and the good with the good out after the soulse who are of wandering at a way on the soulse who are of wandering at a way on the soldier soldier. Soldier good with a state good with the good of Charles soulse who are the godd that good out after the soulse who are the godd that good out after the soulse who are wandering at a way on the soulse who are two hard soons to the godd the soulse with the state with the soldier. And if all of the soulse well we have been led to good or well at good and the souls with the soulse which we wandering at a way on the soulse godd the souls with a state good of the soulse with the soulse which we wandering at way on the souls beard from a soul soulse was the soulse who are two hards comes to the state of the soulse with the soulse which we have been led to go on the soulse with the soulse with the soulse which we wandering at a way on the souls who have comes to the state of the soulse with the soulse who have comes to the soulse which we wandering the soulse was the soulse who have comes to got sevel, as provided the soulse with the soulse which we wandering the soulse was the soulse who have comes to got sevel, as the soulse which we wandering the soulse was the soulse who have comes to got sevel, as the soulse which we wandering the soulse was the soulse which we wandering the sold ward and guidely power was fall at the sold ward and guidely power was fall at the sold ward and guidely power was fall at the sold ward and guidely provided the sold ward and guidely good was a street the solds was the sold was the sold was the sold ward and

marched and a blessed time it was fo marched and a blossed time is was so our sends. Emiley night Ged gave as the victory and the desire of our hearts—one soul a young man, a proper care, Hallelujah!

WYOMING.—Last Bundsy we had glorious times, and while in knee drill we had some glorious testimonies to the fact of full caltation in which they believe is the best way to give glory to God. I have the best way to give goor to Goo. I have found it so, and as the good old song says, "Give us more souls for knee-drill," that is the desire of my heart this morning. Some people are almost persuaded, but the "not to night" devil is working here, it is the good of the g the "not to might devu is worsing nero, talling them to put it off for a little longer, but by God's grace we mean to lick the devil.

Capter Honorom.

Chatham Division.

At Last | At Last | 1

HIGHGATE. - Blow hat same any meant are soons in the soonskap, build
any meant are soons in the soons for the God baleys us. One soon was you for God week, and there is more to follow. To food we give all the glory.

Ours, D. Tamment, to walk by faith not by night. Pray for to walk by faith not by eight. Pray for Highgate. Linux, Many Goodhean.

A Bone Festval.

DRESDEN .- There is still a sound of war in the camp here. We have had a bone festival since last report, which attracted a large crowd, two souls were captured in yesterday afternoon meeting To our God be all the glory. CAPT. JOSH. JOHES,

A Funeral Again I

BOTHWELL.— We had a funeral service in the barracks this week, which was a very impressive time, and as life and death, heaven and hell was put before the people, many were seen to weep on no-count of sin, and although none came to count of ain, and although none came to food airrough that zerrice, yet, there was something done that won't be forgotten. We have had very powerful meetings inta-ly, and a few souls have some so the penitent form. We say food help them. Carr. Ban Mzerow.

WHEATLEY.—Just a word to let you know that we are not dead in Wacetley, but pegging away at the enemy, we are bound to win. Everybody pray for Wheat

CAPT. JACK WYDOL

STRATHROY.—Since writing to the Carl Last we have been having good times. We have been having good times. We have been having good times. We have been having and byte which preved to be a great him of control of the control of the

Colonel Dowdle Arzested?

WINDSOR.—How is the work going to Windsor I will just tell you shout the past week, get we had to going the work and the size of the work and the work and the size of the work and the work and the size of the work and the work and the work and the size of the work and the work and the work and the size of the work and the work and the size of the work and the work and the work and the size of the work and the w Comrades remember us in your prayers. of people who seem to be glad to come around us in the open-air. Held a big meeting just a few steps from where Col. Dow'lle was arrested,—had good growds in

The Dear Old Drum !

CHATHAM.—The battle is still being GHATIAM.—The battle is still heiging pushed shased by the power of God. The light is shifting in disk heises, and those who are sitting in dark heises and despair are being brought to the light of life fault duding a true critical in least. Although we have not the privilege of his ring meetings in this becrucks, yes, thank God we have good openalt meetings, and lots of have good openalt meetings. room. Three souls have been won for God, 2 crying for mercy at the drum head. God did mest with them and saved them, so tobacco and whiskey had to go, to God be all the glory. We are going in for more of God.

The Saved Tew.

GLENCOE.—This ises week the dear Lord has been giving us wonderful vict-ories. Wednesday night we had the sav-ed Jaw with us, and the Lord came in power and wonderfully blessed us. Thursday night Lieut, took the drum and we marched out two deep. The neonle see at to be surprised to zee a leaste with a dram, and at the close we rejoiced dram, and as the cuose we reposees un-seeing one social at the pessition for exp-ing for nervy, and just like the dear Lord lie gave him the witness right there that his sine were forgiven. Sunday night was a blessed time, we could see conviction on the faces of many, none yielded, but we askeliseing for a great amash in the are believing for a great smash in the devil's ranks before long.

Likett, Grans.

Another Change.

BLENHEIM.—Just we days since we came to labor for our Master here. We found a little band of warriors ready to rally around the banner and help lift up Christ before the periahing ones, Jesus littled draws the crowd. Four wanderers have found their Father's door of love and mercy was still open to receive them Yesterday's holiness meeting was a time not soon to be forgotten by us. It was none other than the gate of heaven to our souls. One dear brother, a stranger to God felt the Spirit drawing him to come to Jesus and find rest, he stood and told us le was not our verted, but he had promis-ch to meet his wife in heaven, everybody wept with him. The same sympathys-ing Jesus who was at the grave of Lexerus was near to heal the broken heart, and he gave him a peace, which He alone can

Hamilton Division.

FORT ERIE,-Praise God this morn-

BEAMSVILLE, Thank God Mo Beamerille, and God is gring us being ber to Beamerille, and God is gring us being b

DUNDAS.—We are still waging war. the devil does not like it, God is will pleased with it. We are having grand times. Got in with us, and no mistake. We are believed ing and fighting hard for victory, and it is sure to come. Halleinjah !

Carr. F. YERR

Deserters Come Back

SIMCOE. - Friday night's holiness meet. ing was just splendid, everybody getting the glory, and one deserter came back and got put right. And then Sunday night meeting put the cap on all, when one oner fell at the ore s so of course we prisoner fail at the errors, so or course was had to have a proper wind an and some for a tuarch arrend the barracks, and some church people fall in line and got a blessing. Lord keep the fire up.

E. Witzerker

CALEDONIA.-Dear "War Cry" the Army is still alive in Coledonia. Since coming here God has been giving as good meetings, good crowds, and deep convic-tion, and better still, three souls sought the Saviour and found Him, praise the Lord, Powerful meeting Sunday night, sinners raising their hands for prayer.
Victory is our cry, hallelujah !

CAPT. ANNUE TAYLOR.

A Converted Jew.

OAKVILLE,-Still we march on, and God gives us victory. Thursday we had Staff-Capt. Sweetman, accompained by Capt. Braund and Sammy, the converted very good and profitable time. On Sunday night we had one soul, a young man who night we had one soul, a young man who has been deeply convicted for some time, and has tried to find the peace of God by study and reaconing, but, of course failed, when he was willing to trust in the premises of God, he want away in peace, feeling sure that when he had done his God accepted him, and saved his Others were under conviction, and we are certain more will soon fall at Jesus feet, and crown him Lord of all, God help them. We are fighting for the

The Whole Armour.

HAMILTON.-Glory be to God; we are not standing still here, but are making progress in many ways. We are getting into full uniform, and also are determined to put on the "whole armour of God," in-

CAPT. LUS. KERTON.

Montreal and Quebec to thing my rear the flex of the control of th

LACHUTE. - You would like something tart and spley, I suppose. Well, yesterday was a special day of blessing and power good crowd at knee-drill, and an old gentleman, who was there for the first time, got man, who was there for the first time, got an blessed that the rays he will come again. In the afternoof we held a big mesting in Mr. Barroni's grows, kindly loaned to use the for the occasion, and the meeting was a Holy Chect one as the close of which a young man made the dramhead his penitant form and professed salvation. Half full at night, things went with a swing. and in the prayer meeting out reahed a young lady and she was soon rejoicing in salvation. Just another word about our meeting Thursday night. It had been an-nounced as a rag-carpet meeting and nonnect as a ray-carpet hatesing and slong came the ladies with the carpet balls and wo will soon be enjoying ourselves with a carpet on our floor, Hallelnjah I Offi-cers, who have no carpet on your floor "go and do likewise."

CAPP. E. WHITE.

Real Good Times.

NORTH COATICOOKE, - Bless the dear Lord we are real jolly happy in our scals this morning, meetings good all week. Sunday morning march at halfpast ten, twenty-nine in rank. We all went in determined for victory for the day. Got back to the hall where very soon some seventy-six meet together for holiness meeting. A goodly number of them could may it was sweet to talk with Jesus at the say it was sweet to talk with Jesus at the fountain. One brother came out to get more of God. Afternoon meeting God spoke very loud to some hearts, but nous yielded, and at night we had a crowning yielded, and at night we had a crowing time; one sister volunteered out deter-mined to take up her cross and follow Jesus. We find it is grand to follow Jesus and chare His cross.

CAPT. TOWELL.

Five Funerals.

KNOWLTON.—Truly the people of Knowlton have been warned on the right and left these last few weeks to prepare to meet death. There have been no less than five in one week from our little village and around, called to meet their God, and He says to those left, "Be ye also ready."
We rejoiced in seeing one dear sister com-We rejoised in seeing one dear sister com-ing on Friday night at the outpool and getting set free from her sins and mads ready to meet God. We closed the week praying that many more might step out into the therty. Fray for Knowleos. I am yours to belp win, Carr. A. Jonna.

MAGOG.—" I serve God because I love flim. The blood of Jesus Christ cleanses my heart from all dirt, dross. and tim." part from all dirt, dross, and tin." my hoart from all dirt, dross, and un." | can hoast or seeing uncessous seeing uncessous seeing of hell go howling back and angels come and minister." One man wandered into meeting, wept over his sint, got into the formation, went out. rigidating. Glory! | Seeing and believing from meeting, we contain when the seeing of the meeting, we contain went out. rigidating. Glory! | Seeing and believing from meeting water. | Garr, A. J. Bonziss. | Garr, McKan. | Smiritually Dead.

The Devil Hit.

RICHMOND. - Victory again! The devil was hit this week, he don't like us hut God does. Halledujah! Amid it all two prodigeds came home. Comrades and activated to the produce of the company of the compan two prodigate come money.

May: Caroure.

MONTREAL I.—Still Josus lives to seve, and come were lad to give up usin and the works of the devil and proved for the themselves that the oil of jor for the spirit of mourning was by far the best day night one came for salvasiton, and anywas and pierre found. Soldiers' meeting of the Holy Ghost come with its mallowing in every point, came and got another disputational volunteered out for delonding. One of the past forestern from the contract of the provided and volunteered out for delonding. One of the past forestern from the contract of the past forestern fr

MONTREAL L'-Still Josus lives to

do all I can to push on His work, All seesined to a work done in their hearts. Carr. Parsu.

Another Capture.

WATERLOO.—Happy in the love of Jesus. Oh, the joy that fills the soul when we have the knowledge of sins forgiven.
Hallelejah! A week of blessing and
power has just been closed. It our openair meeting on Saturday evening a poor OMEMER I suppose you think we are all dead, but hallelojah, we are still our quarters, where God set him free and caused him to rejoice with us in a sin-pardoning God, glory to the Lamb. Our soldiers are more determined to lick the devil and sin. We never will give over, devil and sin. To have we nover will give in.

Carr. Oursenages.

Palmerston Division.

Blackened Darkness

OHESLEY.—This past week has been one of blackened darkness both with sol-diers and officers; but the darkest hour is inst before the daylight. We can repor "Victory, victory, victory!" this morning in our own souls and in our corps, and Ind Black Past.

KINMOUNT—Is is some time since
you've hear from us, but praise God,
though we have been allent He has been
working. Since taking olarge here we
have seen a few weeping over their sinand asking God to parbon their black
past, and praise God. He has done it and fountain. Oh, hallelujah to God and the Lord. Keep your eyes open for Cheday reports.

Carr. L. Borner.

The Lady's Tears.

now they are rejoicing in a new life and a loving Savicur. We closed our meet-MOOREFIELD. While reviewing the MOOREFIELD.—While reviewing the past week's work we feet that the Lord has been leading as. Our mestings have been good. At our outpost on Thursday night the Lord revealed Himself to the people, the Lord revealed Himself to the people, the Lord revealed Himself to the people, the Lord revealed Himself to the people have been preventing with text in his of gaz she saked us to pray for her. Saturday night was amounted to be a hallednjah medley, and it was a medley indeed. Our colored brother got dansein pagey, and I falt like having a jig myself.

Linear, J. Howr, a loving Savicur. We closed our meetcome to the Saviour, but we sowed and God save "we shall reap if we faint not." and we don't feel like giving over but to go on and lift our Savinur to the dying

Righteousness, Judgdmeut. to God 1 we are on the part of the behalf of the prayer and faith will bring the victory.

CAPP. NENE COOK, PAISLEY .-- Praise God we are marching on and conquering as we go. Since coming here God has blessed us much. Our meetings are getting better. Friday Our meetings are getting better. Friday night one brother came to Jesus and found pardon. Others are being convinced of sin, righteousness and the judgment. Yours

Gone to Dakota.

TEESWATER-We are still alive here and right in our souls and having great victories. Since oor last report we

Spiritually Dead.

BLYTH. Some people might think we increasing. Fues. Carr. Wm. Spender. were preaching to the seats if they were to look into the barracks sometimes, but it is not so. The dear Lord meets with us and spiritual matters, but where God works nune can hinder. Jesus lives and loves them etill, and by the grace of God we them et shall tell them so.

LIBUT. O. PERRIBOTON.

Peterboro' Division.

Twenty in All.

Cured by Faith.

The Black Past.

CAPT. M. BARRER.

MILBROOK-Praise God we are all

BROHTON—We can report victory this week in all things. The marches are very good, meetings inside full of life and the davil defeated though he thought he was going to get the victory. On Honday night we had closed the meeting and wajnust about to go without seeing some one areach but the Lord proved Himself to be MADOC—Since last report from many hearisthe say has gone out. "What muss I do to obtain sternal life?" A number I de 'bo obtain sternal life ?" A number have fallen in with God's terms of repent-ance, and as a result have found deliver-ance. Sixteen have come out for pardon and four for full salvation. We are be stronger than the davil for one brother came out to the form and there he gave lieving for a number of others to make the and Jesus did a good work in his heart. der. May they do so before it is too late is the prayer of our hearts.

Praise His name:
to God and do His will.
LIEUT. BROMLEY.

Woodstock Division.

mentures, accounting the latest hand managed the managed distribution of the nervous people got afraid and run of the nervous people got afraid and run out. Was it me? No, no, no, a thousand times no.

Quart Curiz.

**Quart

Hallelujab. God to ammende conquering Saviour.

CAPT. FLORRIE FAITE.

The Last Call.

THAMESFORD.—Who said the S. A. was dead in Thamesford? It must have was dead in Thamestort? It must have been someone a long way off. God is lare and has some people who really love Him, and by His help we will conquer the enemy. Yesterday Licut. and I were in the barnecks a little before march time waiting for the comrades, when suddenly we heard the sound of a drum. We wondoor to find out. My curiosity was satis-fied when I heard "Steadily, forward, A Ten Mile Walk.

PORT PERRY—The S. A. is not by the post of the two I heard "Steadily, forestable and god in Port. Yesterday we marched out sitteen strong, had besuited meeting and god meetings afternoon and night tone street strong that besuited meeting and god meetings afternoon and night tone scribt and god a good fill up. Glo- will be strong the post of the p meroy" was sung someone felt they should surrender, but put it off. God save them before it is too late. We are believing. knee-drill and got a good fill up. Glory to God! We are on the up grade here and mean still to go up, up, up. We be-Pray for us.

Blind Aggie. NCRWICH .- We are still alive and Coming Out Boldly.

TWEED—We are nicely swret this morning and feel mer like fighing for devil and sin. Some here been to be penitent-form this last wook incorr too, pressed God. Although we are not essing many souls coming to Jesus, those who have come are coming out those who have come are coming out beldly for God. One convert who has just be been waiting to be where he had long been wanting to be, again. "Visitory" is our motion.

Other Tr. Coomes. not easing many souls coming to Jesus, those who have come are coming out beldly for God. One convert who has just got cut in the light, said "16 had got where he had long been wanting to be, and he meant to carre God in the Salva-tion Army," The soldiers are all going in for more of God, and we feel sure of vic-lery with Jesus on our sold.

AYR .- We can say "Victory is sure." While we are working we do some praying, and though the enemy may scoff, we are sure that the same God that gave Nehemish the victory is at our side. Though MILIBROUN.—Fraise God we are all most no vectory set our ance. Though well saved this morning. No souls this week, the interest is raine, crowds are the brand-by-Jesus will reward us, because increasing. Push sheed, courades, victorial to the set of the

CAPT. I. KEND.

OAKWOOD—We are working awey for the Lord here, and have indeed been living alone by falth. Yestericity our meating alone by falth. Yestericity our meatings were good.

In the control of the second o GALT .-- Last Sunday a man, a stranger

FOR GOD AND SOULS.

Col. Dowdle and Wife

BELLEVILLE.	May 81 to June
NAPANEE.	June 7 " " 1
KINGSTON,	15 2
BROCKVILLE,	4 .22 H H 2
OTTAWA,	" 28 " July 1
MORRIBBURG.	July 12 " = 1
CORNWALL.	⊬்னு எ எ ஓ
MONTREAL,	" 27 " Aug. 1

MAJOR CLOVER.

Finld Secretary.

CANDINGTON.

Toronto Division.

OPENING OF HAMPTON NEW BARRACKS

Saturday, Sunday and Monday, June 1st, 2nd and 8rd.

STAFF-CAPT. PHILFOTT, CAPT. TOM MICHIEL and a host of officers and soldiers.

Staff-Capt. McHardy

CAPT. HOWELL

May 81 to June 6 June 7 - 18 PETROLIA, BARNIA.

Staff-Captain Banks - WILL YOUT -

ACTON

Saturday, Sun . . & Honday, Jana 1, 2 & 8.

-THE-WELSH MINSTREL

MILITON, Monday, GEORGETOWN, Tuesday, ORANGEVILLE, Wednesday, DUNDALE, Thorsday MARKDALE. OWEN SCUND, Sat & B

Montreal Division. At COATICOOKE, June 6th

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"Friend and Foe should Rend it."

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Bandsmen who are good instrumentalists, to Volunteer for service in a Permanent Brass Band for the Household Troops. We are anxious to raise a good permanent Brass Band (similar to that led by Staff-Capt. Appleby), to travel through the towns and villages of the Dominion, and do duty in the special demonstra-tions. Also to conduct, under an tions. Also to conduct, under an experienced Staff-Officer, weekly and fortnightly Special Campaigns, for the Salvation of Souls. No pay will be given. Any thoroughly converted bandsman who would like to devote himself altogether to the Salvation of Souls, should apply at once to the COMMISSIONER, marking his letter "H.T.B." ontside.

Let every applicant say what instrument they can play, and if they can provide a uniform or \$12 to get one.

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WANTED, a Band of Colored Men and Women who can sing and play Instruments, to be formed into a Musical Brigade. No Salary given. Any thoroughly converted person, who would like to devote him or herself aitogether to the Salvation of Souls, should apply at once to the COMMIS-SIGNER, Salvation Temple.

In applying please state what part you sing, as well as the instrument you play.

The Holy Ghost"

MRS. BOOTH

THE HOLY GHOST."

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